

47969283

2002 116087

2002 07016 11 9:00

HSI Loan No. 1842414-9

Pool No. 434092MF

Loan No. 47969283

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

Prepared By: *H. Mitchell*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST \*\*\***

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: **02/24/2000** Original Loan Amount: **\$69,546.00**

Mortgage Date: **02/18/2000**

Original Mortgagor: **LORENZO D ABLES,**

Mortgagee: **CASBANC MORTGAGE, INC.**

Instr #:

Doc #:

Book #:

Page: 12671

Address: **4332 E 5TH PL. GARY, IN 46403**

Date: **05/31/2002**



HOMESIDE LENDING, INC.

*Tammy Whiting*  
TAMMY WHITING, VICE PRESIDENT

2002 07 08 11:50  
*Tammy Whiting*

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TAMMY WHITING, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large. My Commission Expires:

Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED (SEE FRONT PAGE) INSURANCE, INC.

11/12/2002 GWEN AUSTIN Batch #: 9 SaleID: MDF532

\*\*\* This assignment is being re-recorded to add the modification agreement and to correct the chain of title.

Modification recorded 4-5-2005 in Book 2005 Page 026201.

✓ FF 600685  
✓ # 6007207  
13  
BB

2002 NOV 11 11:58  
FLORIDA COUNTY RECORDER

*ADP*  
*887040*

*E*