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PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS OR
TRUST DEED
(ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 077854

2008 NOV 14 AM 9:05

MICHAEL A. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOWN HOMES AT GATES OF ST. JOHN, I.L.C. all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of NOVEMBER, 2006, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2006105029 & 2006105030, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT E IN THE GATES OF ST. JOHN, UNIT 1A, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT E IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT E; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE THEREOF, 87.45 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 47 SECONDS EAST 137.60 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT E; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST, ALONG SAID SOUTH LINE, 32.87 FEET TO A POINT OF NONTANGENT CURVE; THENCE NORTHEASTERLY, ALONG SAID CURVED SOUTHEASTERLY LINE OF SAID LOT, BEING A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 90.00 FEET, AN ARC DISTANCE OF 79.31 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 83.87 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):

Address of premises: 10682 SCARLET OAK, ST. JOHN, IN 46373

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released

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CKH 100049747
CKH 100049831 CP E

Witness our hands and seal, this 22ND day of OCTOBER, 2008

FIRST MIDWEST BANK

BY: *Steven R. Dahlkamp*
ITS: *Sr. Vice President*
BY: *Gregory Bracco*
ITS: *Sr. Vice President*

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031
C. Ruhle

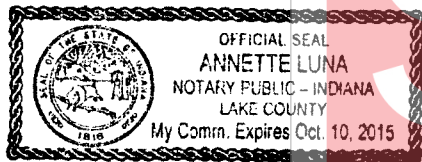
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Steven R. Dahlkamp**, personally known to me to be the **Sr. Vice President** of First Midwest Bank and **Gregory Bracco**, personally known to me to be the **Sr. Vice President** of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Sr. Vice President** and **Sr. Vice President**, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 28th day of October 2008



Annette Luna
Notary Public

Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215020600-53167 & 53168
LUNA-HIGHLAND GROVE

