

2008 077851

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 NOV 14 AM 9:05
MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1485345

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MICHAEL P HART & LINDA C HART** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 12/12/2006, and recorded in Book Page , Instrument No.2006 111683 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: MICHAEL HART
1530 AZALEA DRIVE
MUNSTER, IN 46321

THIS 15TH DAY OF OCTOBER IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

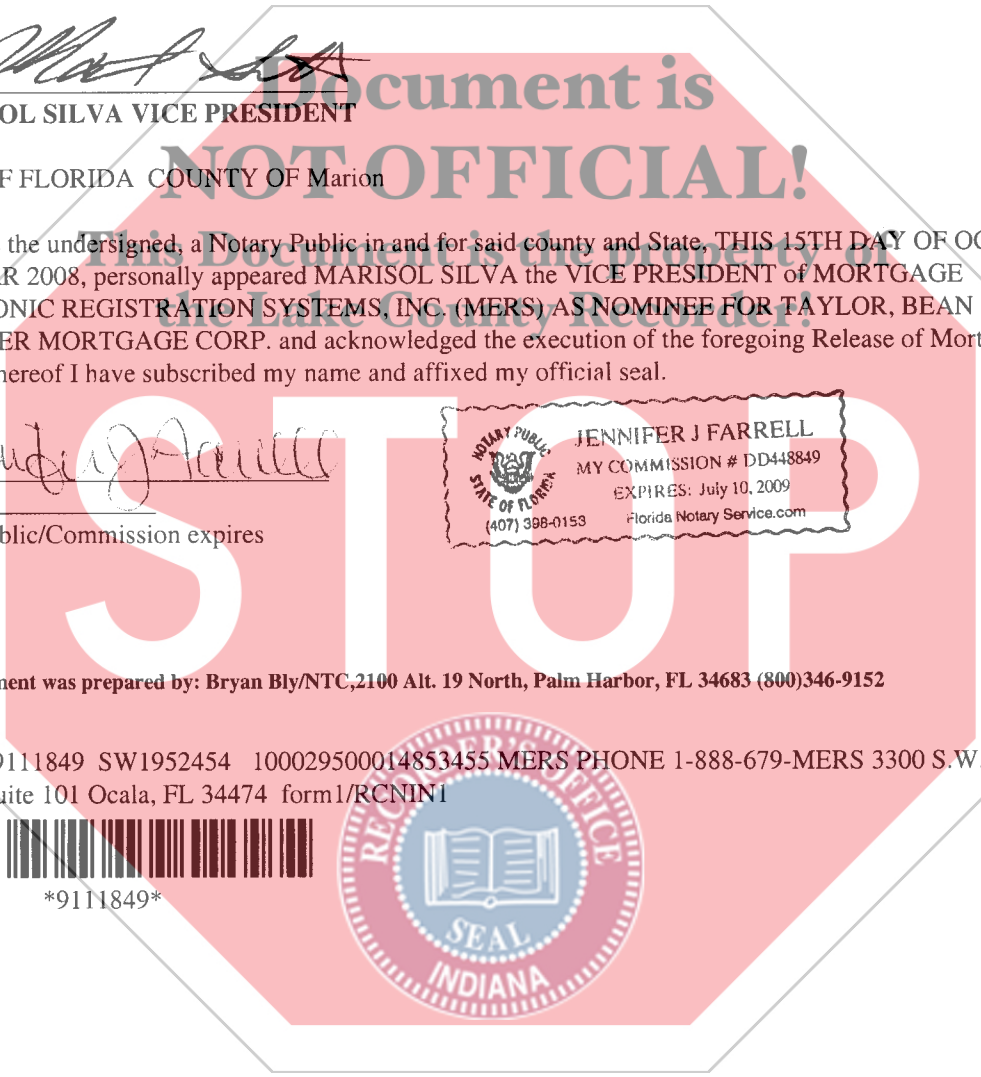
Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF OCTOBER IN THE YEAR 2008**, personally appeared **MARISOL SILVA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires

JENNIFER J FARRELL
MY COMMISSION # DD448849
EXPIRES: July 10, 2009
Florida Notary Service.com
(407) 398-0153

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9111849 SW1952454 100029500014853455 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12/10
CR# 4123567
CP
E