

2008 077839

2008 NOV 14 AM 9:04

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:151-7966934 "CARPENTER" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage to secure the amount of \$102,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LADDIE MAE CARPENTER
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Dated: 12/19/2005 Recorded: 01/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 000597,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 4725 ALEXANDER AVENUE, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 039663

On November 7th, 2008

By: *Monique Ivy*
MONIQUE IVY, Assistant Secretary, Morris-Griffin Corporation



STATE OF Oklahoma
COUNTY OF Tulsa

On November 7th, 2008, before me, REBECCA A. LEWIS, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rebecca A. Lewis
REBECCA A. LEWIS

Notary Expires: 10/24/2009 #05009851



(This area for notarial seal)

This instrument was prepared by: Rebecca Lewis, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rebecca Lewis.

When Recorded Return To:
C & L SERVICE, MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700, TULSA, OK 74137



*12.00
OK# 319274
CP*