

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 077803

2008 NOV 14 AM 9:01

Prepared By/Record and Return to:  
Prepared By: INGRID MARQUEZ  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

MICHAEL A. BROWN  
RECORDER

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 24, 2001, made by ROBERT R GIERMAN AND KAREN C GIERMAN to the order of BANK ONE, N.A., the principal sum of \$12,000.00 and recorded on November 7, 2001 Volume/Book NA Page NA Document 2001 090033 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/31/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

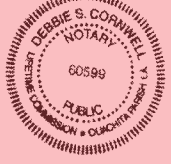
On 10/31/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*  
DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. INGRID MARQUEZ

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00412510004069  
County of: LAKE  
Outbound Date: 10/29/08



*12/10  
CR# 50074051001  
CP  
E*