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MICHAEL ALEROWN RECORDER

WHEN RECORDED MAIL TO: Harris N.A./BLST Attn: Collateral Management P.O. Box 2880 Chicago, IL 60690-2880

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Document is

MODIFICATION OF MORTGAGE This Document is the property of

THIS MODIFICATION OF MORTGAGE dated May 16, 2008, is made and executed between North Star Trust Company, not personally but as Trustee under that certain Trust Agreement dated the 29th of April, 1968, and known as Trust Number 2624, whose address is 500 W. Madison Street, Suite 3150, Chicago, IL 60661 (referred to below as "Grantor") and Harris N.A., whose address is 5243 Hohman Avenue, Hammond, IN 46320 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 16, 2002 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

A Mortgage and an Assignment of Rents recorded on January 29, 2003 as Document #2003010491 in the Lake County Recorder's Office, as may be subsequently modified from time to time.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

PART OF THE NORTH HALF OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID SOUTHWEST QUARTER AT A POINT 388.0 FEET NORTH OF THE CENTERLINE OF THE JOLIET AND NORTHERN INDIANA RAILROAD RIGHT OF WAY; THENCE WEST 233.0 FEET TO THE TRUE POINT OF

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 20044748

BEGINNING; THENCE NORTH 151.0 FEET; THENCE WEST 150.0 FEET; THENCE SOUTH 151.0 FEET; THENCE EAST 150.0 FEET TO THE POINT OF BEGINNING

The Real Property or its address is commonly known as 1716 Sheffield Avenue, Dyer, IN 46311.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following: (1) that the above referenced Mortgage now secures a Promissory Note dated May 16, 2008 in the original principal amount of \$113,288.26 to Lender bearing a fixed interest rate together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note; (2) at no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the mortgage, exceed the amount of \$113.288.26.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 16, 2008. the Lake County Recorder!

GRANTOR:

NORTH STAR TRUST COMPANY TRUST NUMBER 2624

NORTH STAR TRUST COMPANY, Trustee of North Star Trust Company

Trust\Number 2624

With

Signer for North Star Trust Company

MODIFICATION OF MORTGAGE (Continued)

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LENDER:			
HARRIS N.A.			
XAuthorized Signer			
	TRUST ACKNOWL	.EDGMENT	
STATE OF SULINO	ɔ)) SS	OFFICIAL SEAL JUANITA CHANDLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/12
On this COUNTY OF COUNTY O	Docume	nt is	thefore me, the undersigned
Notary Public, personally appeared and known to me to be (an) autimortgage and acknowledged the	Mantza Cush Oly Trust O Horized trustee(s) or agent	tts) of the trust the	nat executed the Modification of
mentioned, and on oath stated the executed the Modification on better	documents or, by authority nat he or she/they is/are a half of the trust.	ty of statute, for	the uses and purposes therein
Notary Public in and for the State	of Slunds	Wy commission ex	pires
		CE	

Loan No: 20044748 (Cor

LI	ENDER ACKNOWLEDGMENT
0112	
STATE OF JULIAN	
\bigcap) SS
COUNTY OF COOK	
10#	
On this day of	$\sqrt{2008}$, before me, the undersigned
	tage Carrillo and Laurer D. Thorpe and known to me to be the
<u> </u>	, authorized agent for the Lender that executed the within and
-	d said instrument to be the free and voluntary act and deed of the said
	through its board of directors or otherwise, for the uses and purposes that he or she is authorized to execute this said instrument and that the
seal affixed is the corporate seal of said	
MANA MANA	// ·
By / What I Will	Residing a Chicago
Notary Public in and for the State of	My commission expires
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OFFICIAL SEAL JUANITA CHANDLER	OI OFFICIAL:
A STATE OF ILLINOIS C.	ocument is the property of
NOTARY PUBLIC - 3 NOTARY PUBLI	Lake County Recorder!
I affirm, under the penalties for perju	ry, that I have taken reasonable care to redact each Social Security
number in this document, unless require	ed by law (Carmen Palacios, Documentation Specialist).
TI: 20 1:5: 1: 6.00	and have Course and Palarian Decomposition Considired
This Modification of Mortgage was prep	pared by: Carmen Palacios, Documentation Specialist
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