2008 077751



2006 NOV 14 AM 8: 52

MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage

America's Servicing Company #:1205200129 "BRYAN" Lender ID:L63001/400812402 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee, holder of a certain Mortgage to secure the amount of \$119,225.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANNY BRYAN

Original Mortgagee: NOVELLE FINANCIAL SERVICES

Dated: 10/21/2003 Recorded: 11/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 119444,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 810 WEST WOODSIDE DRIVE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee This Document is the property of

the Lake County Recorder!

On November 6th, 2008

By: / \ KIRSTEN SMITH, Vice President Loan

Documentation

STATE OF California

COUNTY OF San Bernardino

On November 6th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

lnow

ANGELINA SERRANO
COMM. # 1673375 M
OTARY PUBLIC-CALIFORNIA
SAN BERMARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

This instrument was prepared by: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kirsten Smith (106).

When Recorded Return To:

, AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

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