

Return to: (enclose a self-addressed stamped envelope)

ASSIGNMENT OF MORTGAGE FROM CORPORATION

Name: MATILDE M. CHAO, Executive Vice President
FIRST ATLANTIC MORTGAGE CORPORATION
POST OFFICE BOX 820255
South Florida, Florida 33082-0255

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This instrument prepared by: Matilde M. Chao
FIRST ATLANTIC MORTGAGE CORPORATION
Post Office Box 820255
South Florida, Florida 33082-0255

2008 077742

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MICHAEL A. BROWN
RECORDER

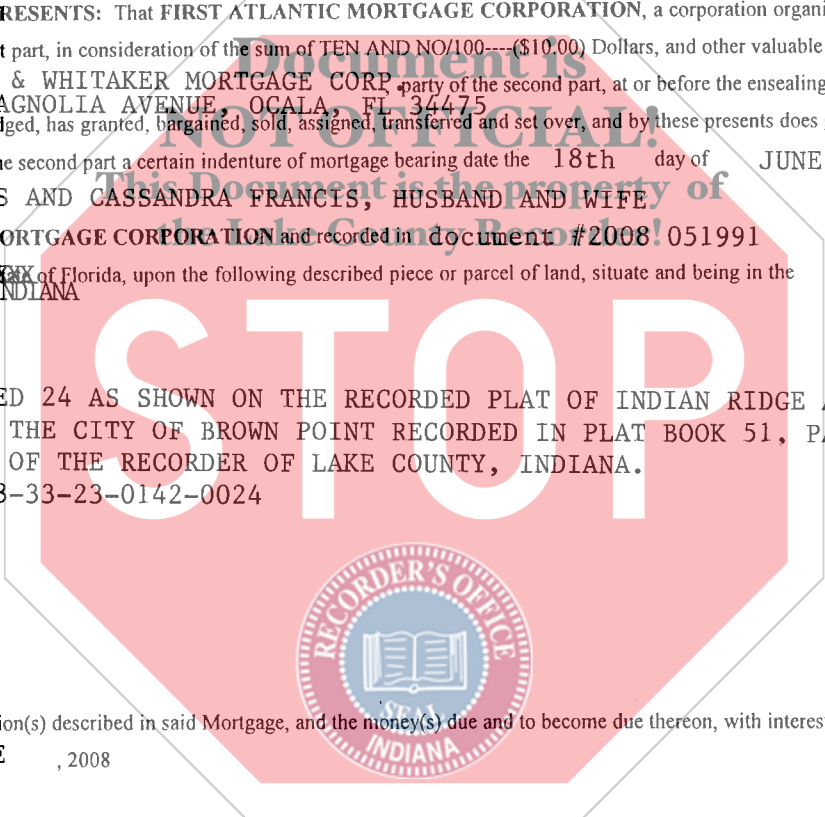
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ASSIGNMENT OF MORTGAGE
(CORPORATE)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors, and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and if used, the term "note" shall include all the notes herein described if more than one.

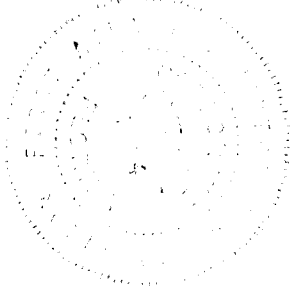
KNOW ALL MEN BY THESE PRESENTS: That FIRST ATLANTIC MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN AND NO/100---(\$10.00) Dollars, and other valuable consideration, received from or on behalf of TAYLOR, BEAN & WHITAKER MORTGAGE CORP party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 18th day of JUNE 2008, made by RICHARD FRANCIS AND CASSANDRA FRANCIS, HUSBAND AND WIFE in favor of FIRST ATLANTIC MORTGAGE CORPORATION and recorded in document #2008 051991, of the Public Records of LAKE County, INDIANA of Florida, upon the following described piece or parcel of land, situate and being in the LAKE County, State of INDIANA to wit: INDIANA

LOT NUMBERED 24 AS SHOWN ON THE RECORDED PLAT OF INDIAN RIDGE ADDITION, UNIT 2, IN THE CITY OF BROWN POINT RECORDED IN PLAT BOOK 51, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N.: 008-33-23-0142-0024



Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 18th day of JUNE, 2008

TO HAVE AND TO HOLD the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.



IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its Executive Vice President and its corporate seal to be affixed, this 27th day of JUNE, 2008.

FIRST ATLANTIC MORTGAGE CORPORATION

BY: Matilde M. Chao
MATILDE M. CHAO, Executive Vice President

(Corporate Seal)

Signed, Sealed and Delivered in Our Presence:

Terry Montes
TERRY MONTES

Maria Chao
MARIA CHAO

STATE OF FLORIDA
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 27th day of JUNE, 2008 by MATILDE M. CHAO, Executive Vice President of FIRST ATLANTIC MORTGAGE CORPORATION, a Florida corporation, on behalf of the corporation. She is personally known to me and did not take an oath.

My commission expires:

NOTARY PUBLIC
STATE OF FLORIDA
MARIA CHAO
MY COMMISSION # DD 685824
EXPIRES: June 17, 2011
Bonded Thru Budget Notary Services

Maria Chao
MARIA CHAO, Notary Public

Handwritten notes: 2/16/08, 3/2/08, 3/16/08, 3/27/08