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2008 077685

FILED FOR RECORD

2008 NOV 14 AM 8:31

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 10/16/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005
Property Address:
740 MOHAWK DR
LOWELL, IN 46356

CITRL	874	0057639767
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CRef#: 11/15/2008-PRef#: R095-POF

Date: 10/31/2008-Print Batch ID: 63716

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DENNIS R WINEBRENNER, AND JENNIFER WINEBRENNER, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **09/23/2003**

Loan Amount: **\$89,000.00**

Recording Date: **11/06/2003** Document #: **2003 119170**

Comments: **POWER OF ATTORNEY:**

RECORDED ON: 11/20/2007

BOOK: N/A

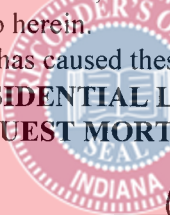
PAGE: N/A

INSTRUMENT #: 2007-092121

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/05/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY



Cheryl Thomas

Cheryl Thomas
Assistant Secretary

State of **GA**

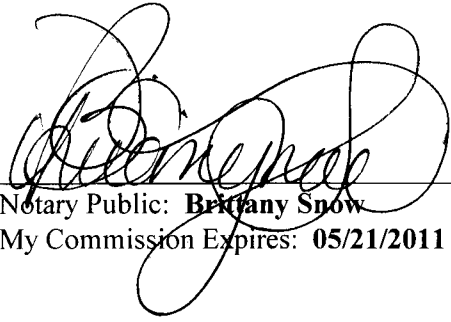
County of **Fulton**

On this date of **11/05/2008**, before me the undersigned authority, personally appeared **Cheryl Thomas**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

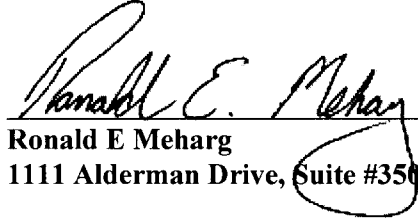
Witness my hand and official seal on the date hereinabove set forth.

✓ # 270289
14⁰⁰
/33

E


Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**

Document Prepared By:


Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

