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2008 077666

RECORDING REQUESTED BY  
Mortgage.Shop, LLC

AND WHEN RECORDED MAIL TO:  
MetLife Home Loans, a Division of MetLife Bank, N.A.  
P. O. Box 8157  
Edmond OK 73083  
FHA Case Number: 151-8964640-952/255  
Loan Number: 1640004233  
Title Order Number:  
FHA Originator No:

*Title shop LLC*  
*21 B E. Mellen St.*  
*Hampton, VA 23063*

*mtg # 2008-077665*  
*597660-8002*  
*gwm*

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (I-76 COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated November 06, 2008, executed by Joan A. Kulakowski, Borrower, to Mortgage.Shop, LLC, which is organized and existing under the laws of VA, Lender, and recorded concurrently herewith in the County Recorder's office of Lake County, IN, describing land therein as: See Schedule A Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage.Shop, LLC

*Robin Smith*  
By: *ROBIN SMITTT*  
Title: *MANAGING MEMBER*

STATE OF ~~IN~~ *VA*  
COUNTY OF ~~Lake~~ *Hampton*

On *NOV 6, 2008* before me, *Marjorie A. Mitchell*

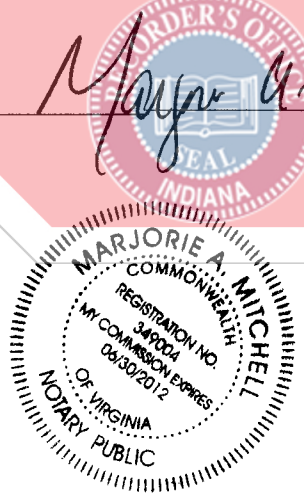
a Notary Public in and for said County and State, personally appeared *Robin Smith* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature *Marjorie A. Mitchell*

Notary Public

*#40135*  
*#124*



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 NOV 10 2:44  
MICHAEL J. ...

**Exhibit "A"**

LOT 72 IN INDIAN RIDGE ADDITION, UNIT 2, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

