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MICHAEL A. BROWN  
RECORDER

**MERRILLVILLE CONSERVANCY DISTRICT**

6250 BROADWAY  
MERRILLVILLE IN 46410  
PHONE 980-5220 FAX 980-8035

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

**TO: MITCHELL, LARRY  
2744 W 65TH PL  
MERRILLVILLE IN 46410**

STATE OF INDIANA, COUNTY OF LAKE.

**KEY NUMBER: 1504260015**

**ACCT. #: 1504260015**

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

- 1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 2744 W 65TH PL

and legally described as follows:

INNSBROOK UNIT NO 5 ALL LOT 63

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

- |     |   |          |
|-----|---|----------|
| 2.) | THE AMOUNT CLAIMED DELINQUENT UNDER THIS STATEMENT IS | 126.61   |
| 3.) | THE AMOUNT OF PENALTY CLAIMED IS                      | 0.00     |
| 4.) | THE AMOUNT OF COST IS                                 | 43.00    |
| 5.) | THE TOTAL AMOUNT DUE IS                               | \$169.61 |

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Vickee A. Edwards*

Vickee A. Edwards  
A/R Clerk  
MERRILLVILLE CONSERVANCY DISTRICT  
6250 BROADWAY  
MERRILLVILLE IN 46410  
(219) 980-5220

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