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2008 077326

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 NOV 13 PM 12:44

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHMA	647	0010164366
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1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005



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CRef#:11/18/2008-PRef#:A031-POF  
Date:11/06/2008-Print Batch ID:3017

Property Address:  
23304 SHELBY RD  
SHELBY, IN 46377

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A.**, as **Trustee for Option One Mortgage Loan Trust 2003-1 Asset-Backed Certificates, Series 2003-1**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JAMES F LEE AND GENEVA A LEE HUSBAND AND WIFE**  
Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**  
Date of Mortgage: **11/19/2002** Loan Amount: **\$104,550.00**  
Recording Date: **12/02/2002** Document #: **2002 109986**  
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/4/2008**

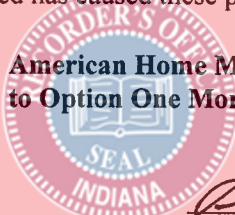
**LEGAL DESCRIPTION: LOT 2 AND THE NORTH 19 FEET OF LOT 3, BLOCK 6 IN THE VILLAGE OF SHELBY, AS SHOWN IN PLAT BOOK 2, PAGE 7, IN LAKE COUNTY, INDIANA.**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/07/2008**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**

**Tywanna Thomas**  
**Asst. Vice President**  
State of GA  
County of Fulton



**Linda Green**  
**Vice President**

On this date of **11/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

276378  
E 14-LP

*Shantavia Thomas*

Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

*Ronald E. Meharg*

Document Prepared By:

Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005

