2008 077251

STATE OF INDIANA LAKE COUNTY FILED FOR RECORDIN GOOD

2008 NGV 13 AM 10: 58

MICHAEL A. BROWN CT 3 0 2008

SUPERIOR COUFIT OF LAKE COMP

Grantee's Address and MAIL TAX STATEMENTS TO: 5 E. 36th Place Hobart, IN 46342

PERSONAL REPRESENTATIVE'S DEED

AMOS G. SMITH, JR., as personal representative of the Estate of AMOS G. SMITH, SR., deceased, which estate is under the supervision of the Superior Court #4 of Lake County, under Cause No.: 45D04-0611-ES-00045 in the Office of the Clerk of the Superior Court #4 of Lake County, Indiana, pursuant to an order of the Superior Court #4 of Lake County, Indiana, dated November 30, 2008, for good and sufficient consideration, conveys to: OCHOPEN

## SOPHIE WOJIHOSKI

the following described real estate in Lake County, State of Indiana, to-wit: ocument is

Lot Numbered 10 Resubdivision of Blocks 7 and 8 shown on the recorded plat of Garden Homes No. 3 EXCEPTING THEREFROM Lots 5, 6, 15 and 16, Block 7 as per plat of said resubdivision, recorded in Plat Book 26, Page 43 in the Office of the Recorder of Lake County, Indiana.

Key # 45-08-24-482-011.000-020

SUBJECT TO: All legal highways, rights-of-way, and easements; taxes for the year 2007 payable in 2008 and thereafter.

IN WITNESS WHEREOF, the said AMOS G. SMITH, JR., as Personal Representative of the estate of AMOS G. SMITH SR.,, deceased, has hereunto set her hand and seal, this adday of November, 2008. Oeto ber

HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

Méridian (14/6

AMOS G. SMITH JR., Personal Representative of the Estate of AMOS G. SMITH, SR., Deceased.

Y ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

827733

HOLD FOR MERIDIAN TITLE CORP

017675

STATE OF INDIANA	)
	)SS:
COUNTY OF PORTER	. )

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared AMOS G. SMITH, JR., as personal representative of the estate of AMOS G. SMITH, SR.,, deceased, and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL THIS 3TH DAY OF NOVEMBER.

SUE E. SCHIPPER, NOTARY PUBLIC 7180 II CPON COUR

My Commission Expires: 7/26/2014 County of Residence: Porter County, IN

OCT 3 0 2008

EXAMINED AND APPROVED IN OPEN COURT, this To

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Name

PROBATÉ COMMISSIONER LAKE SUPERIOR COURT #4

JUDGE, LAKE SUPERIOR COURT #4

THIS INSTRUMENT PREPARED BY: RANDY K. FLEMING (Atty. #17321-64)

SARKISIAN & FLEMING

Attorneys at Law 6l65 Central Avenue Portage, IN 46368

Telephone: (219)762-7718