

CERTIFIED as a true and exact copy of this original document.  
Community Title Co  
By Chick

2002 030096

2002 APR -1 7:59:16

NOTARY PUBLIC  
RECORDER



Prepared by and after recording mail to:  
S/M/Attn: Sherry Doza  
P.O. Box 340817  
Houston, Texas 77254-0817  
Tel. (800) 793-5263

Indiana  
County of Lake

Loan #: 0614111084  
Index: 384548  
Job #: 406\_2216

### SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage to secure the amount of \$150,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JERRY L. GODWIN  
Original Mortgagee: LIBERTYVILLE BANK & TRUST COMPANY  
Date Recorded: 8/20/01  
Doc. / Inst. No: ~~2001-066062~~ 2001-066062

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of March 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Document is NOT OFFICIAL!

Sherry Doza  
Vice President

This Document is the property of the Lake County Recorder!

STATE OF Texas  
COUNTY OF Harris

On this the 15th day of March 2002 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Sherry Doza*



This is being re-recorded to Corizet Document number.



COMMUNITY TITLE COMPANY  
FILE NO L 40647

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Amber Helwig

2008 077247

2008 NOV 13 AM 10:50

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

CM  
1/2/03