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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2698 NOV 13 AM 8: 57

MICHAEL A. BROWN RECORDER

1570MTEE MANLESS ABORRES 8 077103

Mail tax bills to:

6700 Country Club Rd. Hobart, IN 46342

DEED

THIS INDENTURE WITNESSETH, that **BOLTAR**, **L.L.C**., a Delaware limited liability company ("Grantor") CONVEYS AND GRANTS to **GARY WORKS SUPERVISOR'S CLUB INCORPORATED**, an Indiana non-profit corporation, for and in consideration of One (\$1.00) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following real estate in Lake County, in the State of Indiana legally described as follows:

KEY NO. 45-13-09-100-007.000-028

SEE ATTACHED EXHIBIT A

SUBJECT TO:

Document is

- 1. Unpaid Real Estate taxes, together with delinquency and penalty, if any, and all other assessments whatsoever, which are due and payable, including but not limited to the Deed of Conservation Easement dated December 28, 1999 and recorded in the Lake County Recorder's Office on April 20, 2000 as Document No. 2000 027073.
- 2. All easements, conditions, covenants, agreements and restrictions of record.

Zoning and building laws.

DATED this 2 day of September, 2008

STAR OF THE CONTRACT OF THE CO

BOLTAR, L.L.C.

By: J & D Realty Holdings, LLC

Its: Manager

FINAL ACCEPTANCE FOR TRANSIER DAVID V

0 2008

MANAGER OF

My Commission Expires 11/28/2010

JED Realty Holding

STATE OF Colorado)
COUNTY OF Denver

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Hachel Jackson
Printed Name

My Commission Expires: 11/28/2010

Resident of JEFFERSO County

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: GREG A. BOUWER, Attorney at Law, **KORANSKY & BOUWER, P.C.,** 425 Joliet Street, Suite 425, Dyer, Indiana 46311.

017557

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Part of the Northwest 1/4 of Section 9, Township 35 North, Range 7 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point 279.52 feet North and 901.74 feet East of the Southwest corner of the Northwest 1/4 of said Section 9; thence South 89 degrees 45 minutes East and parallel to the South line of the Northwest 1/4 of said Section 9 a distance of 656.48 feet; thence North 00 degrees 02 minutes 12 seconds West 663.55 feet; thence North 90 degrees 43 minutes 28 seconds West 656.06 feet; thence South parallel to the West line of said Section 9 a distance of 663.84 feet to the point of beginning, in Lake County, Indiana.

This Commitment is valid only if Schedule B is attached.

ACA 6/96

