2008 077052

STATE OF INDIANA
LAME COUNTY
FILED FOR RECORD

2009 NOV 13 AM 8: 40
MICHAEL A. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto C. MATTHEW SVOBODA, AS TRUSTEE, UNDER THE PROVISION OF A TRUST AGREEMENT DATED THE 1ST DAY OF AUGUST 2003, AND KNOWN AS THE C. MATTHEW SVOBODA NON-MARITAL LIVING TRUST AND JEANINE A. SVOBODA, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF AUGUST, 2003 AND KNOWN AS THE JEANINE A. SVOBODA NON-MARITAL LIVING TRUST, AS TENANTS IN COMMON, EACH AS TO AN UNDIVIDED ONE-HALF; and JEANINE A. SVOBODD, UNDER THE C. MATTHEW SVOBODA, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF AUGUST, 2003 AND KNOWN AS THE C. MATTHEW SVOBODA NON-MARITAL LIVING TRUST AND JEANINE A. SVOBODA, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF AUGUST, 2003 AND KNOWN AS THE JEANINE A. SVOBODA NON-MARITAL LIVING TRUST and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 13TH day of FEBRUARY, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2006041831 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit: LOT 1 AND THE NORTH HALF OF LOT 2 BLOCK 12, IN WICKER PARK, ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-109-1

Address of premises: 8506 NORTHCOTE AVENUE, MUNSTER, IN 46321

Witness our hands, this 27TH day of OCTOBER, 2008

FIRST MIDWEST BANK F/K/A Bank of Calumet

Haremia Parry

Its:

Vice President

By:

Sonya Frazier

Its: **Loan Operations Officer**

This instrument was prepared by:

First Midwest Bank'

P.O. Box 9003

Gurnee, Illinois, IL 60031

C. Ruhle

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

2008

OFFICIAL SEAL DEPORAH A WINQUIST

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/04/12

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 **GURNEE, IL 60031** 1508230514