

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 NOV 13 AM 8:35
MICHAEL A. BROWN
RECORDER

2008 077018

Prepared By/Record and Return to:
Prepared By: MICHEAL GARDNER
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 12, 2005, made by ISAAC MORROW AND LUNEIL MORROW to the order of JPMORGAN CHASE BANK, N A, the principal sum of \$25,000.00 and recorded on April 1, 2005 as Document 2005 025303 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/29/08.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish of OUACHITA

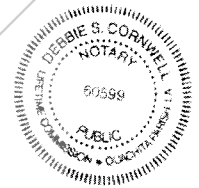
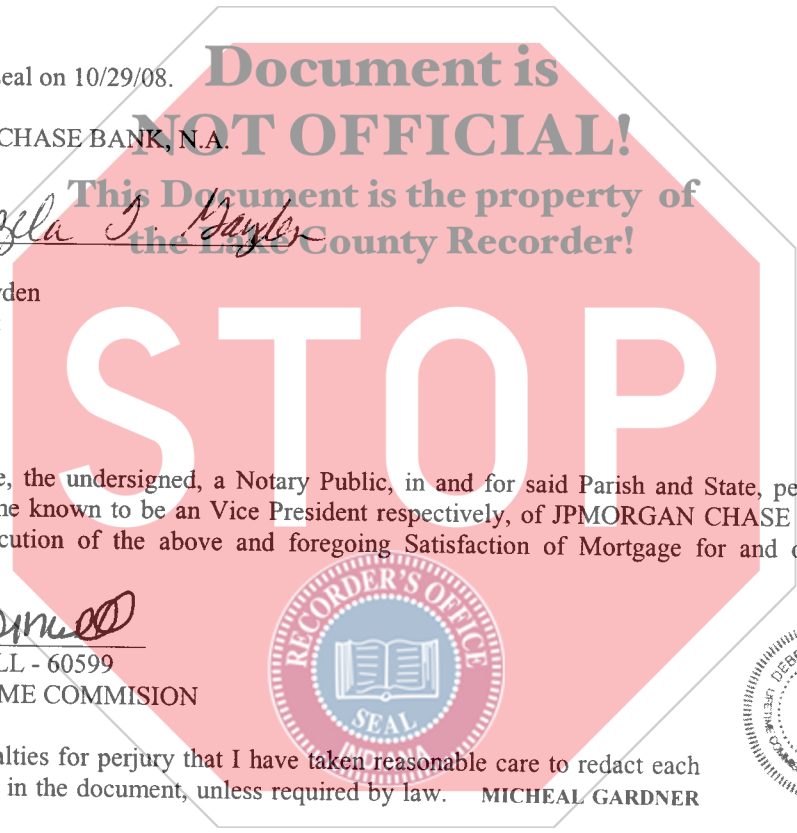
On 10/29/08 before me, the undersigned, a Notary Public, in and for said Parish and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell
DEBBIE S. CORNWELL - 60599
Notary Public: LIFETIME COMMISSION

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHEAL GARDNER

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530700697
County of: LAKE
Outbound Date: 10/28/08



Handwritten notes:
Chk # 2567803929
10/28/08