IDENTIFICATION PURPOSES		SAFEGUARD	711.			KENDE	R FORM VOID	
`. , C	CERTIFICATE OF REI	LEASE OR [	DISCHARGE FROM	M ACTIVE DU	ΤΥ		1	
1. NAME (Last, First, Middle)			PONENT AND BRANC			SECTIBITY NI	MOED	
SWETS, DANIEL, E.	하다면 하다 하다 회사는 것	ELAND SECU		'n	3. SOCIAL :	3. SOCIAL SECURITY NUMBER 309   96   4142		
4.a. GRADE, RATE OR RANK	b. PAY GRADE		BIRTH (YYYYMMDD)	6. RESERVE O		A Section of the second		
FN	E3	1984 09	•	(YYYYMMDD		EMMHT.	DATE	
7.a. PLACE OF ENTRY INTO ACTI			RECORD AT TIME OF		•	molete address	if known)	
			OLIET STREET	President (==)	J 31010, 0, 0		i Kirowiij	
CHICAGO, IL			N, IN 46373	, IN 46373				
8.a. LAST DUTY ASSIGNMENT AN	ND MAJOR COMMAND			b. STATION WHERE SEPARATED				
CG AIRSTA TRAVERSE C	ITY		CG AIRSTA TR	RAVERSE CIT	ľY	30		
9. COMMAND TO WHICH TRANSF	ERRED				10. SGLI CC		NONE	
N/A	<u>.</u>	-	· 			NT: \$200,00		
11. PRIMARY SPECIALTY (List r	number, title and years and	d months in	12. RECORD OF SER	RVICE	YEAR(S)			
specialty. List additional specialt one or more years).	y numbers and titles involv	/ing periods or	a. DATE ENTERED AD	D THIS PERIOD	2004	- 98	17	
,		,	b. SEPARATION DATE	E THIS PERIOD	2008	Og	16	
NA xxxxxxxxxxxxx			c. NET ACTIVE SERVICE THIS PERIOD		04	<b>-</b> 200	00	
X			A TOTAL ODIOD ACT	d. TOTAL PRIOR ACTIVE SERVICE		00	00	
x				e. TOTAL PRIOR INACTIVE SERVICE		00	00	
					00	00	00	
			g. SEA SERVICE		01	00		
	A A A A A	. A A A ,	h. EFFECTIVE DATE O	OF PAY GRADE	2007	O.F.	12 01	
13. DECORATIONS, MEDALS, BAD			14. MILITARY EDUC	CATION (Course to	title, number o	of weeks and m	onth and	
RIBBONS AWARDED OR AUTH	• •	•	year completed)			<b>=</b> = =	=-=	
CG MERITORIOUS TEAM CO			PRESEPARTION	COUNSELING	(CPT 5)	OO MUCH	erp >	
BRONZE STAR; CG MERITO	/		IS-700 INTRO	TO NIMS IS	5-700, <b>JÄ</b> Š	N-2006 IN	NC TO ENT	
W/ ONE BRONZE STAR; CO			COMMAND SYSTE	EM: ORIENTA	ATION, JAN	N-2006 CA	APE MAY	
CG PRESIDENTIAL UNIT			RECRUIT, OCT	2004; (CON	T BLOCK	18)	26	
SERVICE RIBBON; COAST	NIO.		TIOIA		75		공 <b>도</b>	
15.a. MEMBER CONTRIBUTED TO		ETERAN'S EDUC	CATIONAL ASSISTAN	CE PROGRAM			O-NO.	
b. HIGH SCHOOL GRADUATE (	OR EQUIVALENT	oument s	is the prope	orty of		X YES	BING:	
16. DAYS ACCRUED LEAVE	17. MEMBER WAS PRO	VIDED COMPLE	ETE DENTAL EXAMIN	ATION AND ALL	APPROPRIA'		ES NO	
PAID 0.0	DENTAL SERVICES	AND TREATME	ENT WITHIN 90 DAYS	PRIOR TO SEPA	RATION		X X	
18. REMARKS BLOCK 13. CONTINUED • "B	DEPROY CLORA	TO THE PI	An Mr				Add Control	
BLOCK 13 CONTINUED: "	2" RIBBON; GLOBA	L WAR TERN	OR SERVICE MEI	DAL; NATION	AL DEFEN	SE SERVIC	E MEDAL;	
TOOK 14 COMPINITED: C	L. D.T.CHTTG /HTIMD	AT ATTOM	TOWNER P					
BLOCK 14 CONTINUED: CI CIVIL RIGHTS/HUMAN REI	TVIL KIGHIS/HOPE	N RELATION	S AWAKENESS OF	ASIC HUMAN	AWARENES:	S, SEP 201	04;	
CIVILI KIGUIS/HOLLEY	ATTONS AMAREMES.	S SEAUAL I.	ARASSMENI FRE	JENTION, SE	P 2004;			
X X X X X X X X X X X X X X X X X X X	A A A A A A A A A A A A A A A A A A A	A A A X X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXX	XXXX	XXXX	x	
X X X X X X X X X X X X	VVXXXXX	X X X X X X	X X X X X X X	XXXXXX	XXXXX	XXXXX	хххх	
**************************************	Y X X X X X X	Y X X X X	VYXXXX	V Y X X	XXXX	XXXXX	XXXX	
The information contained herein is	subject to computer matching	ning within the De	enertment of Defence or	e voilele anno nation de		XXXX	XXXA	
vermodition barboses and to determin	ine engionity for and/or cont	itiliaea complianci	ce with the requirements	is of a Federal beni	nefit program.		agency for	
19.a. MAILING ADDRESS AFTER S	SEPARATION (Include Zir	p Code)	b. NEAREST RELATI	TIVE (Name and	address - incl	ude Zip Code)		
9490 JOLIET STREET		ÉVÁ	GERALD SWETS 9490 JULIET	S				
SAINT JOHN, IN 46373			ST JOHN, IN	46373				
20. MEMBER REQUESTS COPY 6			DIRECTOR OF VETE	ERAN AFFAIRS		X YES	NO	
21. SIGNATURE OF MEMBER BEIN	NG SEPARATED	22. OFFICIAL	AUTHORIZED TO SIG		grade, title an		1.40	
Ida Sty		1	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	<u> </u>			Jalie 1949	
DANIEL E. SWETS	A No.	S. T/Wi	ILKINSON TNC,	USCG, AO			ANT ST.	
						<u> </u>	- A	
	SPECIAL ADDITIONAL II	INFORMATION	(For use by authorized	ad agencies only)				
23. TYPE OF SEPARATION			24. CHARACTER OF			<u>jan ji kun la kala.</u> Mangalayan da k		
RELAD		1	HONORABLE					
25. SEPARATION AUTHORITY			26. SEPARATION CODE 27. REENTRY CODE					

SPECIAL ADDITIONAL INFORMATION	(For use by authorized agencies only)		
23. TYPE OF SEPARATION RELAD	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY  COMDTINST M1000.6A 12-B-11	26. SEPARATION CODE 27. REENTRY CODE MBK RE1		
28. NARRATIVE REASON FOR SEPARATION  COMPLETION OF REQUIRED ACTIVE SERVICE	<b>₹</b> ℃ <b>₽</b> >>		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) TL: NONE	30. MEMBER REQUESTS COPY 4 Initials DES DES		
DD EODM 244 EER 2000			

## Míchael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of
UNITED STATES DISCHARGE (COAST GUARD) FOR
as recorded as 2008-076726 ocument is the property of as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 10TH day of November ,2008
Yosha Broun
Deputy Recorder  Wishouth Recorder
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730