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## SUPPLEMENTAL MICHAEL A. BROWN SWORN STATEMENT OF INTENTION TO HOLD LIEN RECORDER (NOTICE OF MECHANIC'S LIEN)

To G & A TUSCARORA, LLC 9025 BRYAN STREET CROWN POINT, IN 46307

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned SCHILLING BROS. LUMBER & HARDWARE INC. 8900 WICKER

AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows:

PT NW SW S. 15 T, 35 R. 9.287 AC, UNRE LINCOLN KNOLL EST ALL LOT 15,

BL. 1, IN RD. EXCEPT S. 30' IN RD

and commonly known as 20 W. LINCOLN DRIVE, SCHERERVILLE, IN 46375 as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is SEVEN THOUSAND SEVEN HUNDRED NINETY-SIX AND 70/100 (\$7,796.70), THIS INCLUDES THE SUM OF \$7,036.70 SET FORTH ON THE ORIGINAL LIEN FILED June 9, 2008 – 2008 042002.

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Shirley M. Schilling, Secretary Schilling Bros. SUMBER & HARDWARE INC. DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Jane Lionberger who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 10th day of November 2008.

My commission expires 10-03-14

Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable pare to relact each Social Security

number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at ( 9025 Bryan St., Crown Point, In 46307)

This instrument prepared by: Dean E. Schilling

Recorder of Lake County
Resident of Lake County

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