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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 076651

2008 NOV 10 AM 10:28

PREPARED BY:

MICHAEL A. BROWN
RECORDER

AND WHEN RECORDED MAIL TO:

CALIFORNIA CORPORATION

WMC Mortgage, LLC
3100 Thornton Ave
Burbank, CA 91504
Attn: Roubina Lalaian



11684341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WMC MORTGAGE CORP.
6320 CANOGA AVENUE, 8TH FLOOR
WOODLAND HILLS, CALIFORNIA 91367

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **October 12, 2006** executed by **PAUL A. SOUTHERLAND to SMART MONEY MORTGAGE, INC., A CALIFORNIA CORPORATION**, a CALIFORNIA Corporation a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is **29910 OHANA CIRCLE, LAKE ELSINORE, CALIFORNIA 92532** and recorded in Book/Volume No. _____ page(s) as Document No. **2006091845**

LAKE County Records, State of INDIANA described hereinafter as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



Property Tax I.D. No.: **26-36-0093-0016**
Commonly known as: **255 173RD PLACE, HAMMOND, INDIANA 46324**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF **Orange**

SMART MONEY MORTGAGE, INC., A CALIFORNIA CORPORATION, a CALIFORNIA Corporation

On **10/18/06** before me, the undersigned
(Date of Execution)

Wayne K
By: **Wayne Kim**
Its: **CEO**

a Notary Public in and for said County and State personally appeared **Wayne Kim** known to me to be the **CEO**

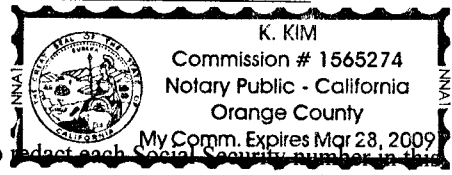
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

WITNESS:

WITNESS:

Notary Public **[Signature]**
My Commission Expires **MAR. 28, 2009**



I affirm, under the penalties for perjury, that I have taken reasonable care to ~~redact each Social Security number in this~~ document, unless required by law.

[Signature]

realmtg

1400
1558
PB



Residential Title Services, Inc.



Legal Description

THE EAST 10 FEET OF LOT 15, ALL OF LOT 16, AND THE WEST 17.5 FEET OF LOT 17, BLOCK 1, IN SOUTHMOOR ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID Number: 26-36-0093-0016

Commonly known as: 255 173RD STREET
HAMMOND, IN 46324

