

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 076590

2008 NOV 10 AM 9:30

MICHAEL A. BROWN
RECORDER

Mail tax bills to:
ALEJANDRA P. LIZARDE
2003 45TH ST., UNIT 302
HIGHLAND, IN 46322

RT807078

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **JAIME LAND AND CATHERINE LAND, HUSBAND AND WIFE, GRANTORS**, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEYS AND WARRANTS TO:

ALEJANDRA P. LIZARDE, GRANTEE.

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Apartment Unit No.302, in the Building known as 2003-45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest in the common areas and facilities appertaining thereto.

Parcel No.: 45-07-29-456-018.000-026
Commonly known as: 2003 45TH STREET, APT. 302, HIGHLAND, INDIANA 46322

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 31ST day of OCTOBER, 2008

Jaime Land
JAIME LAND

Catherine Land
CATHERINE LAND

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 31ST day of OCTOBER, 2008 **JAIME LAND AND CATHERINE LAND, HUSBAND AND WIFE**, personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires 10/24/15

Elizabeth V. Federoff
Signature of Notary Public

Resident of: PORTER County

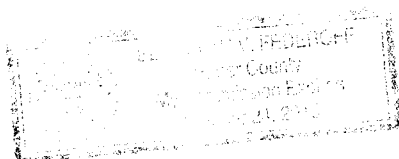
ELIZABETH V. FEDEROFF

Printed Name of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD., MUNSTER, IN 46321, Attorney at Law**
Mail To: **2003 45TH STREET, APT. 302, HIGHLAND, INDIANA 46322**
Grantees Address: **2003 45TH STREET, APT. 302, HIGHLAND, INDIANA 46322**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER



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File
w/2
CT

NOV - 7 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Chicago Title Insurance Company