

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 076554

2008 NOV 10 AM 9:17

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

THIS CERTIFIES that the debt secured by the certain mortgage executed by Anthony J. Vendramin and Angelina Vendramin To Indiana Carpenters Federal Credit Union (Hobart, Indiana) on the 11th day of August 1998 amounting to the sum of \$ 45,000.00 said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana in Record No. 98066210 on Page _____ has been fully satisfied and said Mortgage is being released.

Midwest Carpenters &
Millwrights FCU

AKA: **INDIANA CARPENTERS
FEDERAL CREDIT UNION**

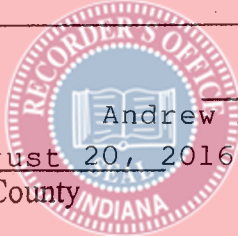
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of the Lake County Recorder!**

By: *William Lowry*
William Lowry
Title: CEO/Manager

State of Indiana
Lake County

Before me, Andrew M. Shantz a Notary Public,
this 24th day of October 2008 personally appeared
William Lowry, CEO/Manager



Andrew M. Shantz
Andrew M. Shantz (Notary Public)

My Commission Expires: August 20, 2016
Resident of: Porter County

This instrument prepared by Andrew M. Shantz.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Andrew M. Shantz

TIGOR CP 920086277

Handwritten initials:
K
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B