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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 NOV 10 AM 9:16

MICHAEL A. BROWN
RECORDER

2008 076527

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 8445

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

THOMAS B. SANDRICK and ARLEEN V. SANDRICK

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 27th day of November, 2007 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 30th day of November, 2007, as Document Number 2007-094429, and an Assignment of Rents, dated the 27th day of November, 2007 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 30th day of November, 2007, as Document Number 2007-094430 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 1, KRUMM'S ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THAT PART OF LOT 1 DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 25.70 FEET; THENCE NORTH 180.07 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD, BEING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LOT 1, 29.35 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 183.18 FEET TO THE POINT OF COMMENCEMENT.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 007-16-27-0531-0001

Address of premises: 3838 RIDGE ROAD, HIGHLAND, IN 46322

WITNESS OUR HANDS AND SEALS THIS 7TH DAY OF OCTOBER, 2008.

PROVIDENCE BANK, LLC

BY: *John Williams*
Vice President

BY: *Sanjay Mezumdar*
Vice President

to 16/08

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

TICOR TITLE - HIGHLAND 920084395

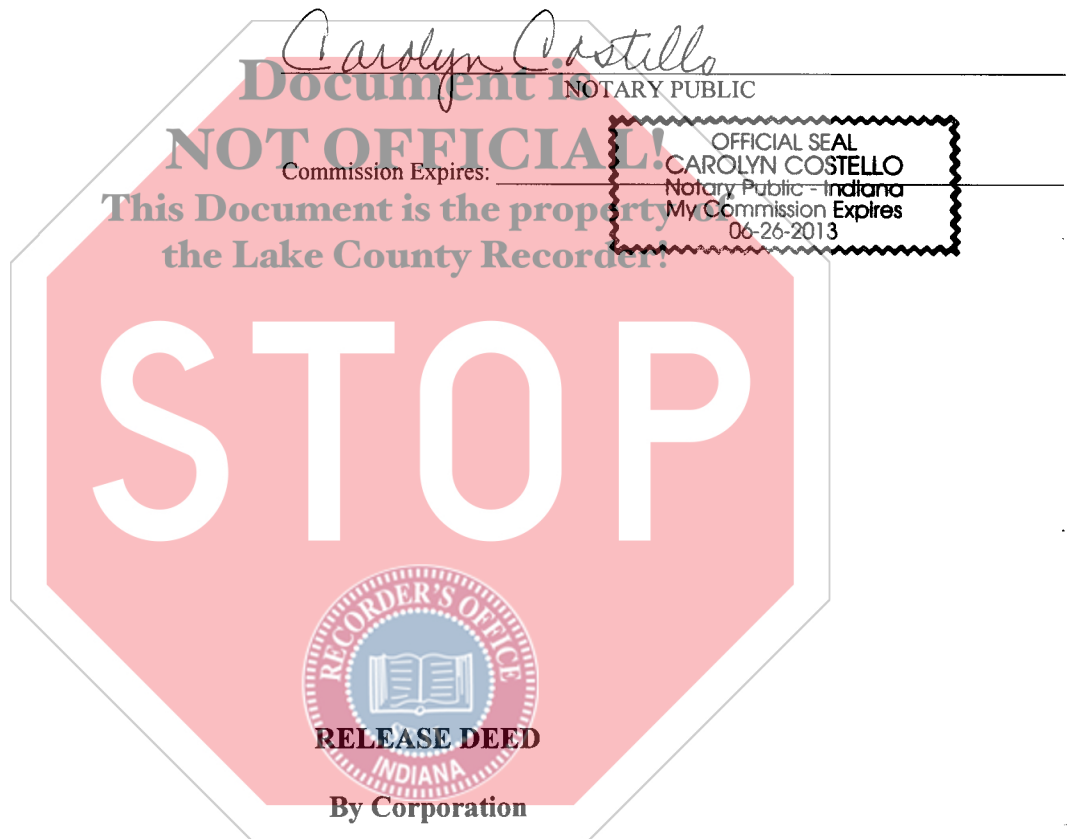
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing Associate, Providence Bank LLC. Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Williams personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of October, 2008.



Mail to: PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473

2008 OCT 7 PM 4:11:00