#### SURVIVORSHIP AFFIDAVIT

STATE OF INDIANA )SS: COUNTY OF LAKE )

On this 29th day of October, 2008, before me personally appeared Julia D. Stewart Charles Edward Stewart, Jr., as P.O.A., who being duly sworn on his/her oath states the following:

1. That the Affiant is the owner of the real estate located in Lake County, State of Ci Indiana, more particularly described as follows:

LOT 46 AND THE WEST 15.5 FEET OF LOT 45, IN BLOCK 6, HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIAN

Commonly known as: 242 FAIRBANKS PL., MUNSTER, IN 46321

2. That said premises were formerly owned as tenants by the entireties by Charles E Stewart a/k/a Charles E. Stewart, Sr. and Julia D. Stewart, husband and wife

3. That said Charles E. Stewart a/k/a Charles resident of Lake County, Indiana, leaving no Will.

- 4. That by reason of the death of Charles E Stewart a/k/a Charles E. Stewart, Sr., there are no Federal Estate Taxes nor Indiana Inheritance Taxes due and payable by reason of the death of said Decedent.
- 5. That on the date of the death of Charles E. Stewart a/k/a Charles E. Stewart, Sr., said parties, namely, Charles E. Stewart a/k/a Charles E. Stewart, Sr. and Julia D. Stewart, were husband and wife, and have not been d divorced.

FURTHER AFFIANT SAITH NOT

219-696-0100

Julia D. Stewart by Charles E Stewart, Jr.

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 29TH day of OCTOBER, 2008, personally appeared Julia D. Stewart by Charles Edward Stewart, Jr., as P.O.A. and acknowledged the execution of the foregoing affidavit. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11/19/10

County of Residence: Lake

Notary Public

COLETTE Lake Coleay Commission Expires Lake Och November 19, 2010

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lowell IN 46356

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE REQUIRED BY LAW.

MOV - 62008

PEGGY HOLINGA KATOMA LAKE COUNTY AUDITOR

017472

CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS

COMPLETE COMY OF THE CURTIFICATE OF DEATH ON THE LAKE COUNTY HEALTH DEPT.

£ 100 1000 1000

LAKE COUNTY HEALTH COMMISSIONED

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### OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL A. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

# **MEMORANDUM**

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