

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 3081-07

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

Parcel # 45-11-26-152-012-000-037

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First, Middle, Last) RUDY HOJCUS				2. SEX MALE		3a. TIME OF DEATH 2:30 P M		3b. DATE OF DEATH (Month, Day, Yr) DECEMBER 24, 2007	
4. *SOCIAL SECURITY NUMBER 310-22-3682		5a. AGE - Last Birthday (Years) 79		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) MAY 8, 1928	
7. BIRTHPLACE (City and State or foreign Country) BURDOCK, PA.		8a. WAS DECEDENT A U.S. VETERAN? NO		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)			
9b. FACILITY NAME (If not institution, give street and number) ST. ANTHONY HOSPITAL				9c. CITY, TOWN OR LOCATION OF DEATH CROWN POINT		9d. COUNTY OF DEATH LAKE			
10. MARITAL STATUS (Specify) MARRIED		11. SURVIVING SPOUSE (If wife, give maiden name) DORIS DAHLIN		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) STEEL WORKER		12b. KIND OF BUSINESS/INDUSTRY INLAND STEEL COMP.			
13a. RESIDENCE - STATE INDIANA		13b. COUNTY LAKE		13c. CITY, TOWN, OR LOCATION CROWN POINT		13d. STREET AND NUMBER 8910 LEE ST.			
13e. ZIP CODE 46307		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) WHITE	
17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 7		18. FATHER'S NAME (First, Middle, Last) ANDI HOJCUS				19. MOTHER'S NAME (First, Middle, Maiden Surname) MAGDA OCEL			
20a. INFORMANT'S NAME (Type/Print) DORIS HOJCUS		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 8910 LEE ST. CROWN POINT, IN. 46307				20c. Relationship WIFE			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) DECEMBER 27, 2007 N.W. IND. CREMATION SERVICE				21c. LOCATION (City or Town, State) CROWN POINT, INDIANA			
22a. EMBALMER'S NAME: N/A		22b. EMBALMER'S LICENSE NO. N/A		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Eli Taylor</i>		24b. LICENSE NUMBER (of Licensee) FDO1008300		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME LINCOLN RIDGE FUNERAL HOME 88800070 7607 W. LINCOLN HWY. CROWN POINT, IN. 46307					
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.									
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a. Pulmonary edema						Approximate Interval Between Onset and Death 24 hours	
		b. Acute Renal Failure (oliguric)						4 days	
Conditions, if any, which gave rise to the immediate cause, starting the underlying cause last		c. Acute on Chronic left heart failure						9 days	
		d. PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR							
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. Adrenal Insufficiency, Atrial fibrillation History of West Nile Encephalitis 2004 with residual mental status changes									
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or No) NO		28a. WAS AN AUTOPSY PERFORMED? (Yes or No) NO		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)					
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Susan J. Markowitz MD</i>				29c. MEDICAL LICENSE NO. 01046970A		29d. DATE SIGNED (Month, Day, Year) 12/27/2007	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) SPENCER J. Markowitz 430 Cedar Parkway Schererville, IN 46375-1200									
31. HEALTH OFFICER'S SIGNATURE <i>Susan J. Markowitz D.O.</i>						32. DATE FILED (Month, Day, Year) December 27, 2007			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or No)		34d. DESCRIBE HOW INJURY OCCURRED	
		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)		THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT DEC 27 2007 018444 1100 CASH JB			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.							