

Grantee's Address:  
Mail Tax Bills To:  
1613 Sonoma Ct  
Crown Point, IN 46307

Date: August 12, 2008

**TRUSTEE'S DEED**

THIS INDENTURE WITNESSETH, that Peoples Bank SB Trustee, under the provisions of a Trust Agreement dated **February 7, 1995** and known as Trust Number: **10151**, does hereby grant, bargain, sell and convey to: **Robert E. Carlson and Renate Caprile** of **Porter** County State of **Indiana** for and in consideration of the sum of Ten and 00/100 (\$10.00), and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in **Lake** County, State of **Indiana** to-wit:

2008 076053

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;

**More Commonly Known As: 1525 Austin, Schererville, Indiana 46375.**

Key # 45-11-10-379-006.000-036

Subject to the following restrictions:

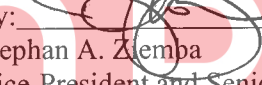
1. All taxes and special assignments for the year 2007 due and payable in 2008 and thereafter;
2. All covenants, easements, assessments and restrictions now of record.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.


IN WITNESS WHEREOF, the said Peoples Bank SB, as Trustee, a corporation, has caused this Deed to be signed by its Vice-President and Senior Wealth Management Officer and attested by its Vice-President and Wealth Management Officer, and its Corporate Seal to be hereunto affixed this **12<sup>th</sup>** day of **August, 2008**.

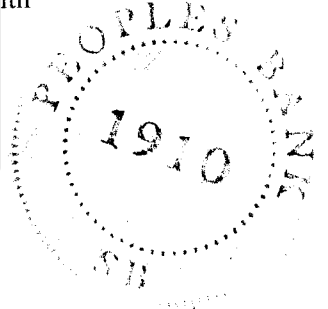
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 NOV 6 AM 10:49  
MICHAEL J. BROWN  
RECORDER

This Document is the property of  
the Lake County Recorder  
PEOPLES BANK SB, as Trustee

By:   
Stephan A. Ziempa  
Vice-President and Senior Wealth  
Management Officer

ATTEST:

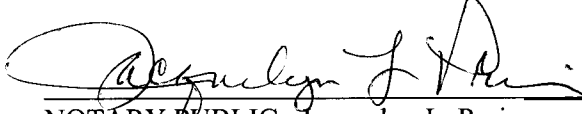
  
Randall H. Walker  
Vice-President and  
Wealth Management Officer



STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, a Notary Public, in and for said County and State, this **12<sup>th</sup>** day of **August, 2008**, personally appeared Stephan A. Ziempa, Vice-President and Senior Wealth Management Officer and Randall Walker, Vice-President and Wealth Management Officer of PEOPLES BANK SB who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this **12<sup>th</sup>** day of **August, 2008**.

  
NOTARY PUBLIC - Jacquelyn L. Pruim  
My Commission Expires: 3/22/2016  
Resident of Lake County

419  
MT  
PUBLIC CITEB  
INDIANA  
NOV 5 2008  
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

This instrument was prepared by: Timothy Fesko, Attorney at Law  
9204 Columbia Avenue  
Munster, Indiana 46321

NOV 05 2008  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Timothy Fesko

HOLD FOR MERIDIAN TITLE 019125  
821054

EXHIBIT A

Parcel I:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 35 North, Range 9 West of the 2nd Principal Meridian, EXCEPTING the following: The South 213 feet of the East 645.91 feet; and the West 682 feet; and a parcel of land Commencing at a stone at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 35 North, Range 9 West of the 2nd Principal Meridian; thence North at an angle 89° 24' measured from West to North from the South line of Section 10 to the point of beginning which is 213 feet North of the South line of Section 10; thence North along said line a distance of 445.93 feet; thence Westerly along a fence line at an angle of 90° 48' measured from South to West, a distance of 293 feet; thence South a distance of 447.95 feet to a point 213 feet North of the South Section line and 293 feet West of the point of beginning; thence East a distance of 293 feet to the point of beginning, all in Lake County, Indiana.

Parcel II:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 35 North, Range 9 West of the 2nd P.M. EXCEPTING the following: The West 37.5 feet taken for Austin Avenue, and the South 213 feet and the West 682.5 feet of the North 234.52 feet and the West 682.5 feet of the North 75 feet of the South 288 feet and a parcel of land commencing at a stone at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 35 North, Range 9 West of the 2nd P.M.; thence North at an angle of 89° 24' measured from West to North from the South of Section 10 to the point of beginning which is 213 feet North of the South line of Section 10; thence North along said line a distance of 445.93 feet; thence Westerly along a fence line at angle of 90° 48' measured from South to West a distance of 293 feet; thence South a distance of 447.05 feet to a point 213 feet North of the South Section line and 293 feet West of the point of beginning; thence East a distance of 293 feet to the point of beginning, and EXCEPT a parcel of land commencing at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 35 North, Range 9 West of the 2nd P.M., thence North at an angle of 89° 24' measured from West to North from the South line of Section 10 to a point which is 213 feet North of the South line of Section; thence North along said line a distance of 445.93 feet; thence Westerly along a fence line at an angle of 90° 48' measured from South to West, a distance of 293 feet to the point of beginning; thence Westerly along said line 352.91 feet; thence Southerly along a line parallel with the East line of Section 10, 447.98 feet to a point 213 feet North of the South Section line; thence Easterly along a line parallel with said South line 352.91 feet to a point 293 feet West of the East Section line; thence North along a line parallel with the East Section line 447.05 feet to the place of beginning; all in Lake County.

