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MICHAEL D. BROWN
RECORDER

2008 075719

return to:



Lowell, IN 46033

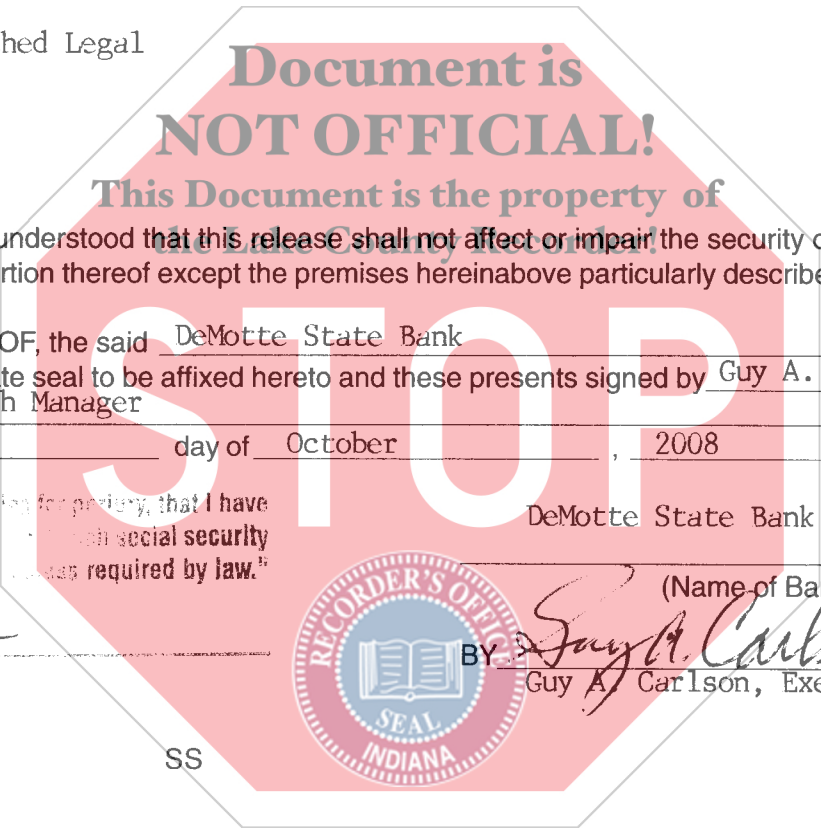
PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by Charles Alan McBain A/K/A Charles A. McBain

dated the 4th day of February, 1998, and recorded on the 11th day of February, 1998 in Mortgage Record page , Document No. 98009756 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

**See attached Legal



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A. Carlson its, Exe VP & Branch Manager this 31st day of October, 2008.

"I affirm, under the penalty for perjury, that I have taken reasonable steps to ascertain each social security number in this document and as required by law."

Stacey Bright

STATE OF INDIANA,

SS

COUNTY of Lake



DeMotte State Bank
(Name of Bank)
BY: Guy A. Carlson
Guy A. Carlson, Exe VP & Branch Manager

Before me, a Notary Public, in and for said County and State, this 31st day of October, 2008, personally appeared, DeMotte State Bank by: Guy A. Carlson, it's Exe VP & Branch Manager

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires: 5-10-2014

Robert Marie E. Meyer
Notary Public Robert Marie E. Meyer

This instrument was prepared by: Stacey Bright

County of Residence Lake



Handwritten notes: C/CT # 14/2/13

****attachment****

Parcel 1: Part of the Southeast Quarter of the Southeast Quarter of Section 5, Township 33 North, Range 9 West of the 2nd P.M., more particularly described as: beginning at a point 471.78 feet North of the Southeast corner of said 40 acre tract and along the East line thereof; thence West parallel with South line of said tract 458.97 feet; thence North parallel with East line of said tract 190 feet; thence East parallel with South line of said tract 458.97 feet, more or less, to the East line of said tract; thence South along the East line of said tract 190 feet to the place of beginning, in Lake County, Indiana.

Parcel 2: Part of the Southeast Quarter of the Southeast Quarter of Section 5, Township 33 North, Range 9 West of the 2nd P.M., more particularly described as: beginning at a point 331.78 feet North of the Southeast corner of said 40 acre tract and along the East line thereof; thence West parallel with the South line of said tract 458.97 feet; thence North parallel with the East line of said tract 140 feet; thence East parallel with the South line of said tract 458.97 feet, more or less to the East line of said tract; thence South along the East line of said tract 140 feet to the place of beginning, in Lake County, Indiana.

