

FILED FOR RECORD

2008 075675

2008 NOV -5 AM 9:18

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ANTONETTE RUBIOS
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 16, 2005, made by CATHERINE M HATCZEL to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on July 15, 2005 Volume/Book NA Page NA Document 2005 059089 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/28/08.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 10/28/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

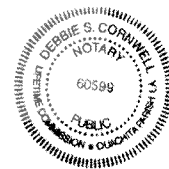
Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530717919
County of: LAKE
Outbound Date: 10/27/08



*CA #
12002797
ABW*