

FILED FOR RECORD
LAKE COUNTY
INDIANA

2008 075574

2008 NOV -5 AM 8:57

MICHAEL A. DROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: NANCY LEGASPI
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 20, 2006, made by CHARLES F STOVER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$10,000.00 and recorded on April 10, 2006 Volume/Book NA Page NA Document 2006 029292 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/27/08.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 10/27/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

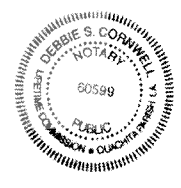
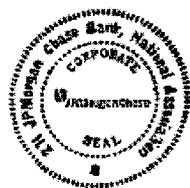
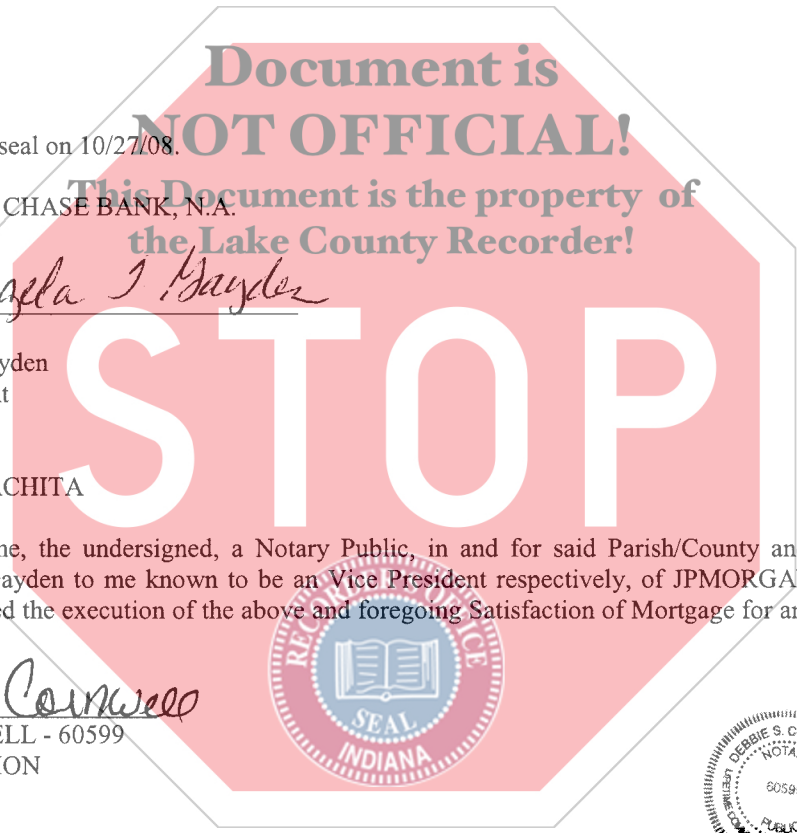
Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY LEGASPI

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530752082
County of: LAKE
Outbound Date: 10/24/08



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