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STATE OF INDIANA  
LAKE COUNTY  
FILED 7-11-2008

2008 075543

2008 NOV -5 AM 8:49

MICHAEL A. BROWN  
RECORDER

HC

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING # [REDACTED] "ANDERSON"  
OLD SERVICING #: [REDACTED]

MERS #: [REDACTED] VRU #: [REDACTED]

Date of Assignment: October 27th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,  
FLINT, MI 48501-2026  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: CHARLIE MAE ANDERSON, AN UNMARRIED WOMAN To: BNC MORTGAGE, INC., A DELAWARE CORPORATION

Date of Mortgage: 06/19/1998 Recorded: 06/25/1998 as Instrument No.: 98048001 In Lake, Indiana

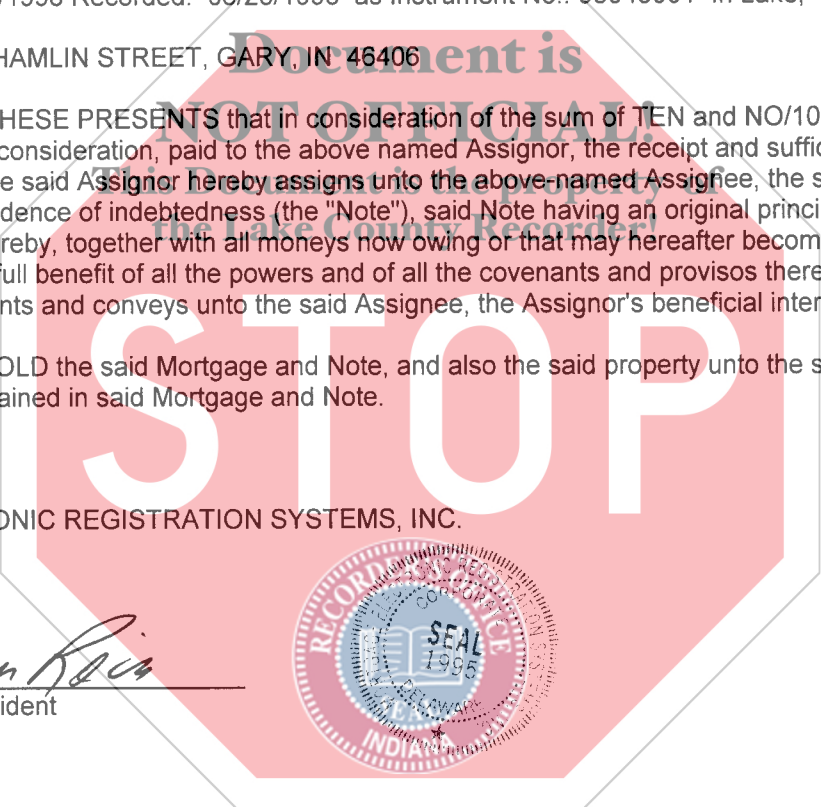
Property Address: 923 HAMLIN STREET, GARY, IN 46406

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On October 27th, 2008

By: *Jo Ann Rein*  
JOANN REIN, Vice-President




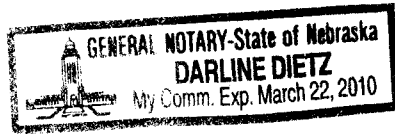
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STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON October 27th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

This instrument was prepared by: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Janie Flores.  
When Recorded Return To: Janie Flores, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE - 69363-1706

