

2008 075527

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2008 NOV -5 AM 9:43
NICHOLAS A. BROWN
RECORDER

2



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:3778248 "THURSTON"

MERS #: 100046000037782483 VRU #: 1-888-679-6377

Date of Assignment: October 17th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION "IT'S SUCCESSORS AND ASSIGNS " at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Assignee: HOUSEHOLD FINANCE CORPORATION III at 577 LAMONT ROAD, ELMHURST, IL 60126

Executed By: PAUL E. THURSTON, A SINGLE MAN To: FIRST GUARANTY MORTGAGE CORPORATION

Date of Mortgage: 07/06/2000 Recorded: 07/19/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 050876 In Lake, Indiana

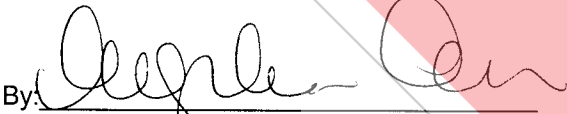
Property Address: 5085 HAYES STREET, GARY, IN 46408

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$89,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION "IT'S SUCCESSORS AND ASSIGNS "

On October 17th, 2008

By: 
Angelica Alanis, Vice- President



STATE OF Illinois
COUNTY OF Du Page

On October 17th, 2008, before me, S. AZMATHUNNISA, a Notary Public in and for Du Page in the State of Illinois, personally appeared Angelica Alanis, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


S. AZMATHUNNISA
Notary Expires: 04/08/2012



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(This area for notarial seal)

This instrument was prepared by: **Nadia Moreno, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000**
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Nadia Moreno.**

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126

