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## MECHAEL A BRUWN ASSIGNMENT OF MORTGAGE AEGUNDER

For value previously received, Mortgage Electronic Registration Systems, Inc. hereby assigns, to The Bank of New York Mellon as Trustee for Equity One Inc. Mortgage/pass through certificate series # Series 2005-3, at 121 Woodcrest Road, Cherry Hill, NJ 08003, the mortgage executed by Agustin Cordero and Hortencia Cordero to Wilmington Finance, a division of AIG Federal Savings Bank on January 6, 2005, in the amount of \$63,000.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on January 6, 2005, as Instrument No. 2005003834. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to The Bank of New York Mellon as Trustee for Equity One Inc. Mortgage/pass through certificate series # Series 2005-3.

| WITNESS, my hand and seal this   | day of         | , 2008.  | Λ                                    |   |
|--|----------------|--|--------------------------------------|---|
|  |                | Mortgage   | e Electronic                         | egistration Systems, Inc.                     |
|  |                | By:  | Jay Do                               |   |
| n  | 001149         | Printed:   |                                      |   |
|  |                | Title:   |                                      |   |
| STATE OF NEW JEVSEY DOCU   | OF             | FICTA:   | L!                                   |   |
| COUNTY OF ('amder) the Lak   | ment is        | ty Record  | erty of                              |   |
| appeared for and acknowledged the execution of the foregoing instruments.              | d County and S | State, this da<br>Mortgage Electroni   | y of <u>UC+U/</u><br>ic Registration | Systems, Inc. and us the free act and deed of |
| said corporation.  |                | Notar  |                                      | reman   |
| My Commission Expires:   | TUNDER         | (Print   | ed) /                                | Men County                                    |
| KELLY A. REIMAN<br>MOTAPY PUBLIC OF NEW PERSEN   |                | Resid  | mg m <u>cvor</u> -                   | te ( County                                   |
| Commission Expires 5/4/2012  |                |  | Agustin                              | Cordero - File No. 013383F01                  |
| This instrument prepared by: Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 | SEA SEA        | NA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA<br>MA |                                      | 12-1  |
| Indianapolis, IN 46204-1944  |                | /  | ^                                    | 1.00  |
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