

STATE OF OHIO
LAKE COUNTY
RECORDS & DEEDS

2008 075506

2008 NOV -5 AM 9:39

NICHOLE A. BROWN
RECORDER

RELEASE OF MORTGAGE

0000003109
JASON PETERSEN
PO Date: **10/4/2004**

THIS CERTIFIES that a certain mortgage executed by **JASON PETERSEN, A SINGLE MAN AND JEAN E HOUSTON, A SINGLE WOMAN** to **ROSE MORTGAGE CORPORATION** dated **May 16, 2003**, calling for the original principal sum of **(\$131,100.00)**, and recorded on **05/21/2003** in Mortgage Record page and/or Instrument # **2003-051176**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **November, 2008**.

**NATIONAL CITY BANK
SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**



State of **OHIO**
County of **MONTGOMERY**

Its **KIM MESSER
ASSISTANT VICE PRESIDENT**

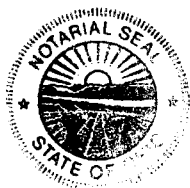
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **November, 2008**, personally appeared **KIM MESSER, ASSISTANT VICE PRESIDENT, NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Cynthia N. Moore
Notary Public
CYNTHIA N. MOORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

Cindy N Moore
CINDY N MOORE



CYNTHIA N. MOORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
COMMISSION EXPIRES
JAN 29, 2009

**NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255**

✓ # 80035285
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BBS