

2008 075454

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 NOV -4 AM 9:45  
MICHAEL A. BROWN  
RECORDER

File #07-2852F-SV1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to Saxon Mortgage Services, Inc., all of its rights, title and interest in and to that certain mortgage dated December 7, 2006, executed by Chanelle Yarber, Recorded in the Office of the Recorder of Lake County, Indiana, on December 11, 2006, in/as Instrument #2006 108607, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage as of the \_\_\_ day of \_\_\_\_\_, 200\_\_.

Grantee's Mailing Address:

Saxon Mortgage Services, Inc.  
4708 Mercantile Drive  
Fort Worth, TX 76137

Mortgage Electronic Registration Systems, Inc., as nominee for New Century Mortgage Corporation

By: [Signature]  
Printed: Vickie Roper  
Title: VP

Document  
NOT OFFICIAL


This Document is the property of the Lake County Recorder!


ACKNOWLEDGMENT

STATE OF Utah )  
COUNTY OF Salt Lake ) SS:

Before me, a Notary Public in and for said State, personally appeared Vickie Roper, the VP of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal as of the 14<sup>th</sup> day of October, 2008.

 AARON H. LEWIS  
NOTARY PUBLIC - STATE OF UTAH  
179 W. CLINTON AVE.  
SALT LAKE CITY UT 84103  
My Comm. Exp. 04/01/2012

 [Signature]  
Notary Public  
County of Residence: Salt Lake

My Commission Expires: 4.1.12

*Handwritten notes:*  
C/F # 102350  
10/14/08

This instrument was prepared by Matthew L. Foutty, Attorney.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.  
DENA A. ESCH