

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 075439

2008 NOV -4 AM 9:43

MICHAEL J. BROWN  
RECORDER

**Prepared By/Record and Return to:**

Prepared By: MARIVIE PAYUYO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 27, 1999, made by THOMAS NELSON AND JILL L NELSON to the order of OCWEN FINANCIAL SERVICES, the principal sum of \$70,000.00 and recorded on February 8, 1999 Volume/Book N/A Page N/A Document 99011018 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/22/08.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE  
MANHATTAN BANK

By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 10/22/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*  
DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIVIE PAYUYO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: CCW101894638  
County of: LAKE  
Outbound Date: 10/21/08

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