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MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:2000141106

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JAMIE A STONER NKA JAMIE A ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 08/18/2005, and recorded in Book Page , Instrument No.2005-072669 of LAKE County, Indiana. has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: JAMIE A ANDERSON
17747 INDIANA CT
LOWELL, IN 46356

THIS 17TH DAY OF OCTOBER IN THE YEAR 2008

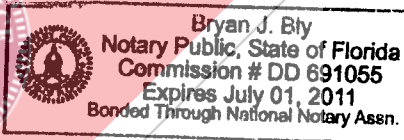
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ENCORE CREDIT CORP

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 17TH DAY OF OCTOBER IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ENCORE CREDIT CORP and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 9110106 7 NG1953728 100180100002539623 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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