

2008 075396

2000 NOV -4 AH 9: 35

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.4000991947

PREPARED EX AND WIN PREPARED EX AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage

forever discharging the lien from said Mortgage.

Rorrower: THOMAS J KASPERAN DEBORAH A KASPERAN, HUSBAND AND WIFE

Borrower: THOMAS	J KASPERAN DE	BURAH A I	CASPERAN,	HUSBAND AL	VD WII	13
Property Address:	7505E 104TH P	L, CROWN	POINT, I	N 46307		
Date of Mortgage	SEPTEMBER 22, 200	06				
Recorded in Volume	a	t Page		Instrument No.	2006	086141
Parcel ID No.	of the	record of Mo	rtgages for	DAKE		County
INDIANA	and more pa	rticularly de	scribed on sa	aid Mortgage refe	erred to	herein.
Cert. #:	NO	COFF	'ICIA	L!		
	This Docu	ıment is t	the prope	erty of		
		ke Count				
IN WITNESS WHEREOF	, the undersigned has	caused these	presents to	be executed on	OCTOBER	20, 2008
STATE OF IDAHO) ss	KR.	PROTOGE ELECTRICAGE ELECTRICAG		ON SYSTE	MS, INC.
COUNTY OF BONNE		WDIAN	Amil			
On this OCTOBE		efore me, the	undersigne	d, a Notary Pub	lic in	said State,
personally appeare	d KRYSTAL HALL					
	ICE PROVIDER		of MORTG	AGE ELECTRONI	C	
REGISTRATION S						
	, that	s/he signed t	he foregoing	document as SE	RVICE I	PROVIDER
				nts therein cont		
NOTAF	SA HIVELY RY PUBLIC OF IDAHO	MELISSA HIVE NOTARY PUR		N EXP. 07-28-201	14)	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=HL8060108RE.000536

12-#118692