

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 075298

2008 NOV -4 AM 8:50

MICHAEL A. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

TO: **MILTON PROPERTY GROUP, LLC**  
ADDRESS: 200 West Madison Street, Suite 4200, Chicago, IL 60606

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Nelson Construction, Inc. by its President, Milburn E. Nelson**, of 8780 Wicker Avenue, St. John, IN 46373, intends to hold a lien on land commonly known as 825 North Superior Drive, Building B, Crown Point, Indiana, and legally described as follows:

Superior Corporate Center Phase 2 (Resubdivision of Lot 5 of Resubdivision of Lots 7, 8, 9, 12, 13, 14 & Outlot A) Lot 5A;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Twenty-six Thousand One Hundred Twenty-two and 30/100 Dollars (\$26,122.30).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety days.

NELSON CONSTRUCTION, INC.

BY: Milburn E. Nelson, Pres.  
Milburn E. Nelson, President

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Nelson Construction, Inc., by its President, Milburn E. Nelson, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 23 day of October, 2008.

My Commission Expires  
3-1-09  
County of Residence:  
LAKE

Carolyn J. Gradowski  
NOTARY PUBLIC (Signature)  
CAROLYN J. GRADOWSKI  
NOTARY PUBLIC (Printed Name)

I hereby certify that I have this \_\_\_\_ day of October, 2008 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 200 West Madison Street, Suite 4200, Chicago, IL 60606. Recorder of Lake County

THIS INSTRUMENT PREPARED BY: **ROBERT L. MEINZER, JR. #9132-45**  
MEINZER & BABINEAUX, Attorneys at Law  
9190 Wicker Avenue, P.O. Box 111, St. John, IN 46373-0111  
Tel: (219) 365-4321 Fax: 365-9510

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Robert L. Meinzer, Jr., Attorney at Law

13-  
#30530  
JSE