

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 075280

2008 NOV -4 AM 8:46

MICHAEL ALBROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1505360

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: DAVID THOMAS KUTSCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 12/19/2006, and recorded in Book Page , Instrument No.2007 003068 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: DAVID KUTSCHER
14125 LAUERMAN DR
CEDAR LAKE, IN 46303

THIS 13TH DAY OF OCTOBER IN THE YEAR 2008

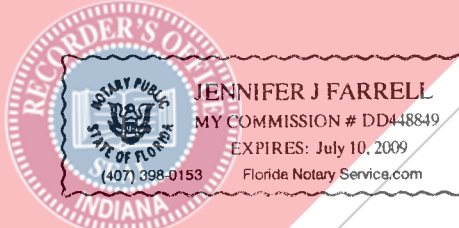
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 13TH DAY OF OCTOBER IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jennifer J Farrell
Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9110728 4 SW1949825 100029500015053600 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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