

2008 075210

FILED IN RECORDS  
2008 NOV -4 AM 8:32  
MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041131632  
Invoice#: E1142398  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 15, 2006** from **PAUL R IPEMA / KARIN L IPEMA** and filed for record **September 20, 2006** as Document Number **2006 082429** for Loan Amount of **\$149600.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **24th** day of **October, 2008**

PHH MORTGAGE CORPORATION

By *Chris Johnson*  
Chris Johnson, Assistant Secretary

STATE OF **Minnesota**  
COUNTY **Ramsey**

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U46952783-01GR01  
SAT OF MORTGAGE  
US Recordings

On **October 24, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



*Cynthia M Bowles*  
Cynthia M/Bowles, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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