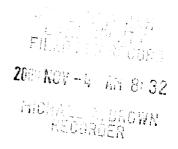
2008 075210



## **Satisfaction of Mortgage**

Loan#: 0041131632 Invoice#: E1142398 CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 15, 2006 from PAUL R IPEMA / KARIN L IPEMA and filed for record September 20, 2006 as Document Number 2006 082429 for Loan Amount of \$149600.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 24th day of October, 2008

PHH MORTGAGE CORPORATION

Document is the property of

Chris Johnson, Assistant Secretary

U46952783-01GR01

SAT OF MORTGAGE

US Recordings

STATE OF Minnesota
COUNTY Ramsey

) SS

On October 24, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Cynthia M/Bowles, Notary Public
My Commission Expires: January 31, 2013

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