ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, (Assignor), hereby sells, assigns, and transfers to:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET

	ED CERTIFICATES, SERIES 2004-HE11 (Assigne a Drive Lewisville, TX	e), ~
Any and all right, title and interest of Assignor in and to that all certain note(s), evidences of indebtedness, and other do Mortgagor in connection with the Mortgage executed by Ro	cuments and instruments executed and delivered b	oy th eo
Date of Mortgage:	July 15, 2004	-1
Date of Recording:	July 22, 2004	2
Instrument No.	2004 061804	ga istoria
Clerk/Recorder's Office:	Lake	0
Amount	\$ 100,300.00	
Property Address:	3127 Strong Street, Highland, IN 46322	
IN WITNESS WHEREOF, the undersigned corporation has was duly authorized by a resolution of its board of directors,	caused this instrument to be executed by its proper dated/ day of September, 2008:	r offices who
MORTGAGE ELECTRONIC REGISTRATION SYSTEM COM	MS, INC., AS NOMINEE FOR DECISION ONE MC	
Executed: 9-11-08 This Documen	t is Signature and Title of Officer	
SS:	ounty if use made	-
COUNTY OF <u>pareta</u>		
On the day of, 2008, before sworn, acknowledged that he/she is a SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MOR was signed and sealed on behalf of such, and acknowledge	of MORTGAGE ELECTRONIC REGISTRA RTGAGE COMPANY, LLC, and that said Assignme	ent of Mortgage
Notary Public	My Commission Expires:	
	DEKSONI	
	I affirm, under the penalties for perjury, that I have reasonable care to redact each Social Security Nudocument, unless required by law.	taken mber in this
This Document Prepared by: Jiffan Hansert Foreclosure Paralegal Reisenfeld & Associates, LPA LLC 2035 Reading Road Cincinnati, OH 45202	JAMES C. MORRIS NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2009 JULIAN HOMSON	<u> </u>
7	Jillian Hansert Foreclosure Paralegal *08-06839	1-1-B-01*

EXHIBIT A

Legal Description: LOT 90 IN HIGHLAND TERRACE FIFTH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

