2008 067833

MICHAEL A. BROWN RECORDER

METROPOLITAN TITLE IN, LLC 4100 EDISON LAKES PKWY.

**SUITE 120** 

MISHAWAKA, IN 46545 CORPORATE WARRANTY DEED

Grantee's Mailing Address: 2029 W. 48th Pl. Gary, In 46408

**Property Address:** 2114 West 48th Place Gary, IN 46408

Tax Parcel No.: 01-39-0298-0017

now 45-08-32-257-010.000-001

This Indenture Witnesseth, That Bad Lizard, Inc., a Michigan corporation

Convey(s) and Warrant(s) to Timmie L. Gipson and Linda S. Gipson, husband and wife

for the sum of Ten & 00/100 Dollars (\$10.00) and other valuable consideration, the following described real estate in Lake County, in the State of Indiana:

Lot 17 and 18 in Block 1 in Orchard Hill Addition to Gary, as per plat thereof, recorded in Plat Book 13, page 2, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes not yet due and payable.

The undersigned persons executing this deed on behalf of said grantor corporation represent and certify that they are duly elected officers of said corporation and have been fully empowered, by proper resolution of the Board of Directors of said corporation to execute and deliver this deed; that the grantor corporation has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

Subject To any and all easements, agreements, and restrictions of record, and to legal highways.

Signed this 22ND day of JULY, 2008.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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SEP 29 2008 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

J16070

18.00 CP

Bad Lizard, Inc.	
By: hint M & to men	
Kurt M. Silolzman	
Its: President	
Acknowledgement	
State of FLORIDA; ST. JOHNS County:	
Before me, a Notary Public in and for the said County and State, personally appeared <b>Kurt M. Stolzman</b> as <b>President</b> of <b>Bad Lizard, Inc.</b> , who acknowledged the execution of the foregoing Corpora Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are	
Witness my hand and notarial seal this 22ND day of TUCF, 2008.	
My commission expires: Signature	
3/5/11 Printed THORS CHERRY, Notary Public	
Residing in current is the property of County, FC	
the Lake County Recorder!	
This instrument prepared by: Louis Klatch, Attorney at Law	4
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security I	number
in this document, unless required by law.	•
IAN S. CHERRY MY COMMISSION # DD 632420 EXPIRES: March 5, 2011 Bonded Thru Notary Public Underwriters  Name: Shir ley R. KASper	_
SEAL SEAL	
File No.: 358905	Page 2 of 2