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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Continuation Certificate

~~2008 067801~~

~~2008 SEP 30 PM 2:14~~

MICHAEL A. BROWN
RECORDER
PRINCIPAL COPY

STEVE BEGALA PLUMBING
3538 44TH STREET
HIGHLAND, IN 46322

OBLIGEE
BD OF COMM OF CO OF LAKE-ST IN
ANY CITIES/TOWNS IN LAKE CTY
2293 N. MAIN
CROWN POINT, IN 46307

WB Index: NLE0537839

BOND NUMBER: 0537839

Bond Description: A license and permit bond

Principal: STEVE BEGALA PLUMBING

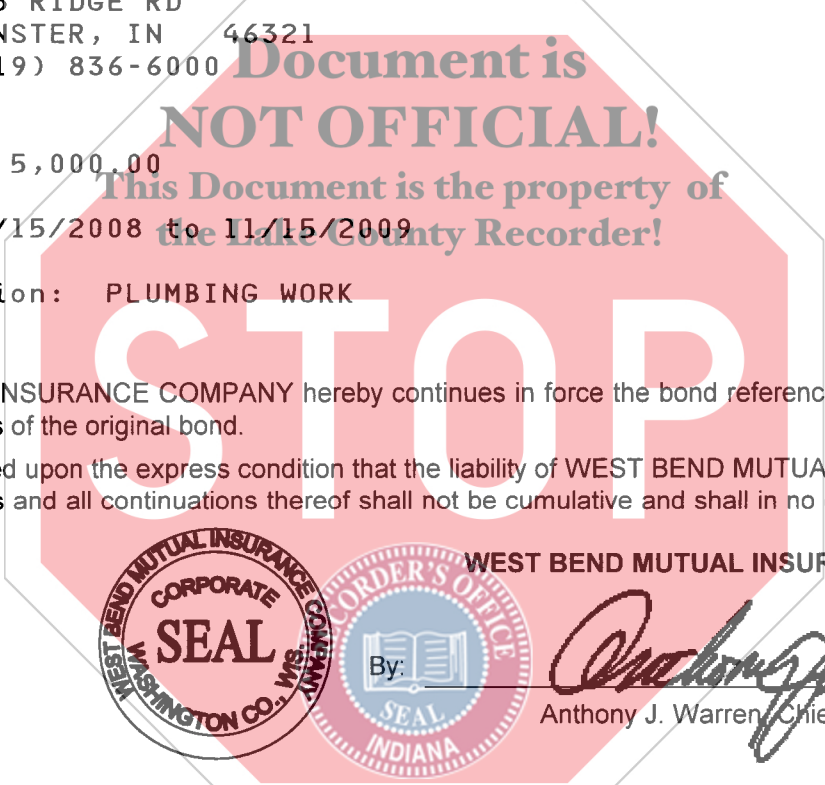
Agent: HIGHLAND ASSOCIATES INC
533 RIDGE RD
MUNSTER, IN 46321
(219) 836-6000

1360382

Bond Sum: 5,000.00

Bond Term: 11/15/2008 to 11/15/2009

Work Description: PLUMBING WORK



WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.



WEST BEND MUTUAL INSURANCE COMPANY

Anthony J. Warren
Anthony J. Warren, Chief Executive Officer

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.
Power of Attorney is on page 2.**

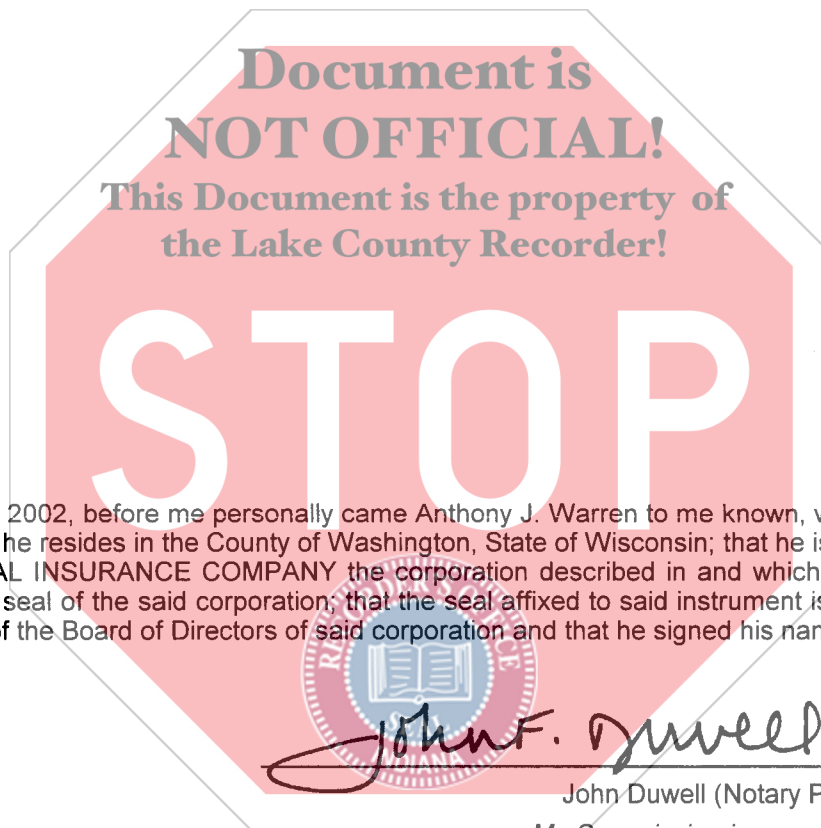
Dated this 18 day of September, 2008.

\$15
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MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.

NB 0029 04 08

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On the 1st day of March, 2002, before me personally came Anthony J. Warren to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN
County of Washington



John Duwell (Notary Public)
My Commission is permanent.

