

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067769

2008 SEP 30 PM 12:33

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 3/28/2008 and the Note described therein in the amount of \$144,500.00, originally executed by Bradley W Bramble and Cristiane Bramble, husband and wife to Regions Bank, and recorded 5/2/2008, Instrument: 2008--032496, in the Recorder's Office of the above state and county, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

See attached legal:

Property Address: 745 Newport Ln, O Fallon, IL 62269-7082

Said lien on the property is hereby released and discharged in full as of 9/15/2008.

In Witness Whereof, REGIONS BANK has set its hand and has caused these presents to be signed by its duly authorized officer(s) on this 15th of September, A.D. 2008.

By: *Felecia McBride*
Felecia McBride, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Felecia McBride, Supervisor of Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on this 15th of September, A.D. 2008,

Billie Taylor
Billie Taylor, Notary Public
My commission expires: 9/12/2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: *Felecia McBride*
Felecia McBride

When Recorded Return To:
Regions Financial Corporation
P.O. Box 5014
Montgomery, AL 36103

Instrument prepared by:
Cathy L Fuhrer
1-800-734-4667
Loan Number: 4327133000549037

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#5001914337
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SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF LAKE, STATE OF INDIANA:

LOT(S) 43, PRAIRIE ESTATES SUBDIVISION, PHASE 1 THE CITY OF SCHERERVILLE, LAKE COUNTY, INDIANA RECORDED IN PLAT BOOK 88, PAGE 36.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

KNOWN: 5824 IRIS LN

