

2008 067763

2008 SEP 30 PM 12:31

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: MADELINE TUNGOL
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 14, 2006, made by CYRIL M KUSBEL, AS TRUSTEE ON BEHALF OF THE C AND I KUSBEL LIVING TRUST DATED JULY 28, 1999 AND CYRIL M KUSBEL to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$6,900.00 and recorded on October 3, 2006 Volume/Book NA Page NA Document 2006 086072 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/19/08.

JPMORGAN CHASE BANK, N.A.

By:

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

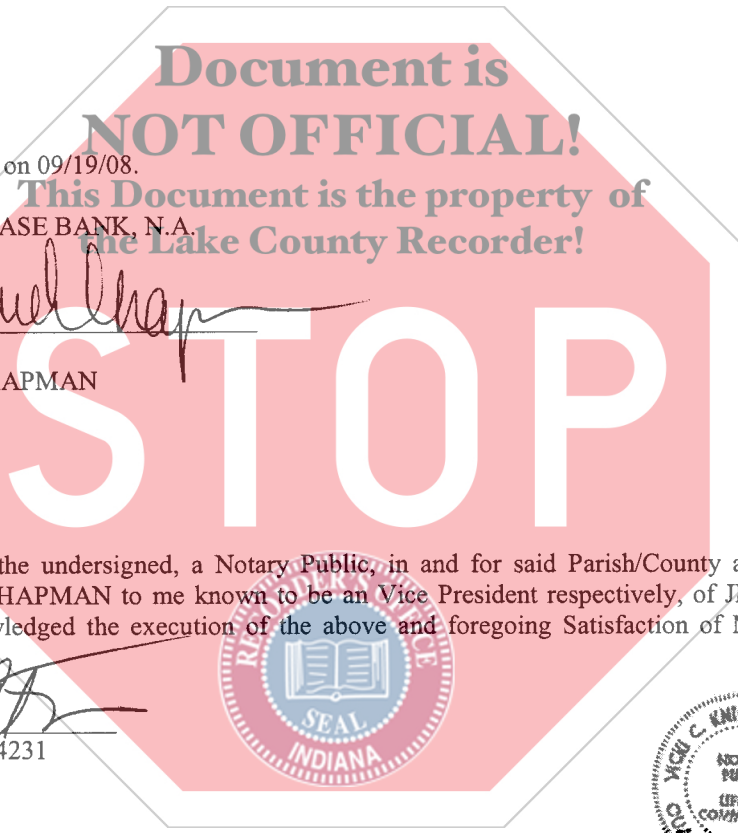
On 09/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MADELINE TUNGOL

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530772372
County of: LAKE
Outbound Date: 09/17/08



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