2008 067749

STATE OF INDIABA LAKE COUNTY FILED FOR RECORD

2000 SEF 30 PM 12: 29

MICHAEL A. BROWN RECORDER

Cross-Reference 2006-080673

## **RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, that certain Mortgage from Homes of the 20<sup>th</sup> Century, Inc. to Harris, N.A., in the original principal sum of One Hundred Thirty-Five Thousand Five Hundred Twenty-Five Dollars and Zero Cents (\$135,525.00), dated September 8, 2006, and recorded September 14, 2006, as Instrument No. 2006-080673, in the Office of the Recorder of Lake County, Indiana, is hereby released this 25TH day of NGUST \_\_\_\_\_\_, 2008.

HARRIS, N.A.

Docume Edward W. Pattison, Vice President

## NOT OFFICIAL!

STATE OF INDIANAThis Document is the property of COUNTY OF MARION the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Edward W. Pattison, a Vice President of Harris, N.A., who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Harris, N.A.



WITNESS my hand and notai	rial seal, this <u>JST</u> day of <u>August</u> , 2008.
	Joseph Speckma
	Motary Public  Parlant F Socrif Malo
	Printed Name
My Commission Expires:	My County of Residence:
11-19-1	Hendricks
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. James E. Carlberg  After Recording, Return to: James E. Carlberg, Bose McKinney & Evans LLP, 2700 M&I Plaza, 135 North Pennsylvania Street, Indianapolis, Indiana 46204.  This instrument was prepared by James E. Carlberg, Bose McKinney & Evans LLP, 2700 M&I Plaza, 135 North Pennsylvania Street, Indianapolis, IN 46204 317-684-5000.	
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