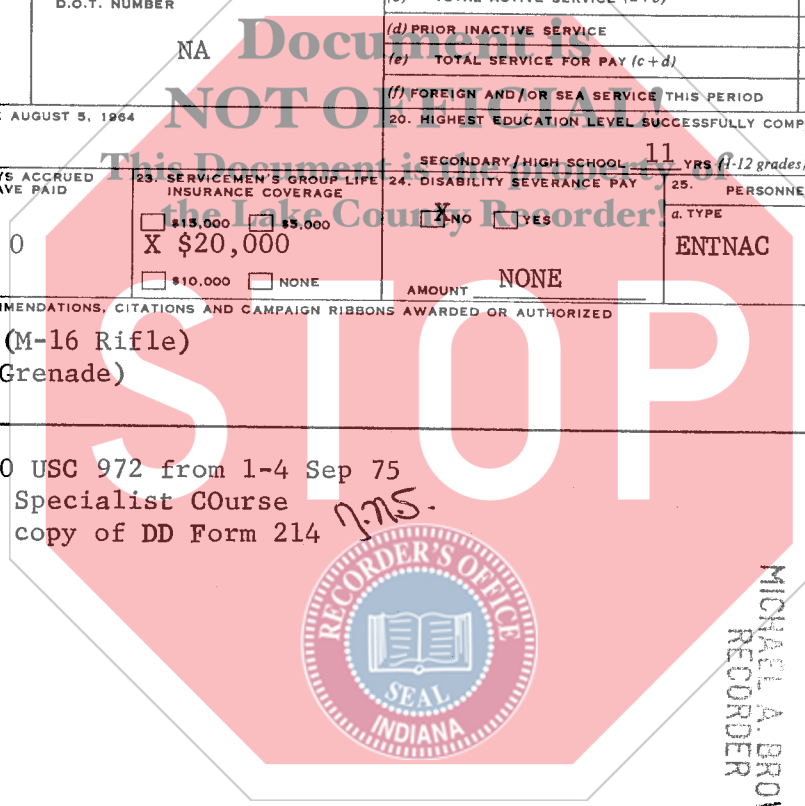


THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME SANTANA JOSE NELSON				2. SEX M	3. SOCIAL SECURITY NUMBER 306 56 8593			4. DATE OF BIRTH YEAR MONTH DAY 56 02 24	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA				6a. GRADE, RATE OR RANK PVT		b. PAY GRADE E-2	7. DATE OF RANK YEAR MONTH DAY 75 10 08		
8a. SELECTIVE SERVICE NUMBER 12 173 56 35		8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE Local Board #173 Gary, Indiana 46400			8c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 3902 Main East Chicago, Indiana 46312				
9a. TYPE OF SEPARATION Relief from active duty (AD)					9b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Eustis, Virginia				
c. AUTHORITY AND REASON -----						d. EFFECTIVE DATE YEAR MONTH DAY 76 09 22			
6. CHARACTER OF SERVICE HONORABLE					f. TYPE OF CERTIFICATE ISSUED NONE		10. REENLISTMENT CODE -----		
11. PREVIOUS ASSIGNMENT AND COMPANY 19th Transportation and Logistics Company Fort Eustis, Virginia FORSCOM				12. COMMAND TO WHICH TRANSFERRED USAR Control Group (Annual Training) RCPAC, St Louis, MO 63132					
13. TERMINAL DATE OF RESERVE/MSS OBLIGATION YEAR MONTH DAY 80 08 20		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Chicago, Illinois 60607				15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 74 09 19			
16a. PRIMARY SPECIALTY NUMBER AND TITLE 57H10/Terminal Operations Specialist/ 75/01-20/NONE		16b. RELATED CIVILIAN OCCUPATION AND I.C. NUMBER 223.387 Cargo Checker		18. RECORD OF SERVICE			YEARS MONTHS DAYS		
17a. SECONDARY SPECIALTY NUMBER AND TITLE NONE		17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		(a) NET ACTIVE SERVICE THIS PERIOD			2 0 0		
				(b) PRIOR ACTIVE SERVICE			0 0 0		
				(c) TOTAL ACTIVE SERVICE (a+b)			2 0 0		
				(d) PRIOR INACTIVE SERVICE			0 0 28		
				(e) TOTAL SERVICE FOR PAY (c+d)			2 0 28		
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD			0 0 0		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 11 YRS (1-12 grades) COLLEGE 0 YRS					
21. TIME LOST (Preceding Two Yrs) 4 days (10 USC 972)		22. DAYS ACCRUED LEAVE PAID 0		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NONE		25. PERSONNEL SECURITY INVESTIGATION a. TYPE ENTNAC b. DATE COMPLETED 74-10-30	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Sharpshooter Badge (M-16 Rifle) Expert Badge (Hand Grenade)									
27. REMARKS 4 days lost under 10 USC 972 from 1-4 Sep 75 Terminal Operations Specialist Course Individual requests copy of DD Form 214 775.									
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 1015 North Pulaski Chicago, Illinois 60651				29. SIGNATURE OF PERSON BEING SEPARATED <i>Jose A. Santana</i>					
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. M. DICK CPT, AGC ASST ADJ GEN				31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>JM Dick</i>					



2008 067734  
 2008 SEP 30 AM 10:19  
 MICHAEL A. BROWN  
 RECORDER

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

N/C  
PO

*Michael A. Brown*

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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## Certification Letter

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State of Indiana )  
                            ) SS  
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

..... **UNITED STATES DISCHARGE ARMY** .....

..... **SANTANA JOSE NELSON** .....

as recorded as 2008-067734 **Document is the property of**  
**the Lake County Recorder!**

as this said document was present for the recordation when Michael A. Brown  
\_\_\_\_\_

was Recorder at the time of filing of said document

Dated this 30th day of September, 2008

*Porsche Braun*  
\_\_\_\_\_  
Deputy Recorder



*Michael A. Brown*  
\_\_\_\_\_  
Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002