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STALE OF MUDIANAL AND COUNTY FILED FOR RECORD

2000 SEP 30 AM 9: 39

MICHAEL A. BROWN RECORDER

CHICAGO TITLE INSURANCE COMPANY CORPORATE WARRANTY DEED CHE 62084658

THIS INDENTURE WITNESSETH that Youche Country Club Inc., an Indiana corporation ("Grantor"), WARRANTS and CONVEYS to TM & V, LLC, an Indiana limited liability company, ("Grantee") in consideration of One and 00/100 Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Legal Description 45-16-20-326-001.000-041

Part of the Southwest Quarter of Section 20, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Southeast corner of said Section 20; thence along the South line of the Southeast Quarter of said Section, North 89 degrees 44 minutes 59 seconds West, 2646.35 feet, to the Southeast corner of the Southwest Quarter of said Section 20; thence along the South line of said Southwest Quarter, North 89 degrees 51 minutes 53 seconds West, 1758.82 feet, to the centerline of Marshall Street, said point being the point of beginning; thence continuing along the South line of said Southwest Quarter, North 89 degrees 51 minutes 53 seconds West, 464.96 feet, to the East line of a Parcel described in Document 98055209, in the Office of the Recorder, Lake County, Indiana; thence along said East line, North 18 degrees 08 minutes 52 seconds East, 463.49 feet to the South line of a Parcel described in Document Number 94032827, in the Office of the Recorder, Lake County, Indiana; thence along said South line, South 89 degrees 51 minutes 53 seconds East, 470.25 feet to the centerline of Marshall Street; thence along said centerline, 162.12 feet along a curve concave to the West; having a radius of 1500.00 feet and a chord bearing South 16 degrees 45 minutes 01 seconds West, 162.04 feet to a point of tangency; thence continuing along said centerline, South 19 degrees 50 minutes 47 seconds West, 303.27 feet to the point of beginning.

Subject to the lien of unpaid taxes and assessments; easements of record; rights-of-way or easements for any telephone, electric, gas, or other public or municipal utilities; rights-of-way for drainage tiles, ditches, feeders, and laterals, if any; building and zoning ordinances; building and set-back lines; the lien of unpaid municipal sewerage and water bills; and any set of facts an accurate survey would reveal.

The undersigned person executing this deed represents and certifies on behalf of the Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution or by-laws of the Grantor to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of Indiana; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Page 1 of 2

SEP 3 0 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 20 day of Seriem Ber 2008.
By Monty Walker, President Youche Country Club, Inc.
STATE OF INDIANA ) ) SS: COUNTY OF LAKE )
Before me, a Notary Public in and for said County and State, personally appeared Nonty Walker, known personally to me to be the president, of Youche Country Club, Inc., who acknowledged the execution of the foregoing document for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
With the search of the County, Indiana.  With the search of the County o
Pursuant to IC §36-2-11-15, I affirm, under the penalties for perjury, that I reasonable care to redact each Social Security number in this document, unless required by law.  Signature:  Printed:  Date signed:  Printed:  Printed:  Printed:  Date signed:  Printed:  P
Mail recorded document to: (Grantee's Address)  Mail the tax statement to: (Grantee's Address)
JULIAN CHIUS IC 0000

This instrument prepared by
Daniel Zamudio, Attorney at Law, Sendak & Stamper; 209 South Main Street, Crown Point,;
IN 46307; (219) 663-0015