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STATE OF INDIANA LANG COURTY FILED FOR RECORD

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MICMAEL A. BROWN RECURDER

CORPORATE WARRANTY DEED CHILL (2008468

Indiana corporation ("Grantor"), WARRANTS and CONVEYS to TM & V, LLC, an Indiana limited liability company, ("Grantee") in consideration of One and 00/100 Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

003-03-07-0016-0016
45-16-20-326-001.000-041

Legal Description

Part of the Southwest Quarter of Section 20, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Southeast corner of said Section 20; thence along the South line of the Southeast Quarter of said Section, North 89 degrees 44 minutes 59 seconds West, 2646.35 feet, to the Southeast corner of the Southwest Quarter of said Section 20; thence along the South line of said Southwest Quarter, North 89 degrees 51 minutes 53 seconds West, 555.41 feet, to the point of beginning; thence continuing along said South line, North 89 degrees 51 minutes 53 seconds West, 908.67 feet; thence North 89 degrees 51 minutes 53 seconds West, 908.67 feet; thence North 90 degrees 96 minutes 22 seconds West, 161.56 feet to a point on a non-00 degrees 06 minutes 22 seconds West, 161.56 feet to a point on a non-tangent curve; thence 28.67 feet Westerly along a curve concave to the North having a radius of 225.00 feet and a chord bearing South 86 degrees 14 minutes 36 seconds West, 28.65 feet to a point of tangency; thence South 89 degrees 53 minutes 38 seconds West, 75.15 feet to a point of curvature; thence 69.65 feet Westerly along a curve concave to the Northeast, having a radius of 200.00 feet and a chord bearing North 80 degrees 07 minutes 47 seconds West, 69.30 feet to a point of tangency; thence North 70 degrees 09 minutes 13 seconds West, 57.19 feet to the containing of Marshall Street, therees along a radius of Marshall Street, therees along a radius North 10 degrees N centerline of Marshall Street; thence along said centerline North 19 degrees 50 minutes 47 seconds East, 101.12 feet to a point of curvature; thence continuing along said centerline, 119.82 feet Northerly along a curve concave to the West having a radius of 1500.00 feet, a chord bearing North 17 degrees 33 minutes 29 seconds East, 119.79 feet to a point on a non-tangent line; thence South 21 degrees 41 minutes 51 seconds East, 32.86 feet; thence South 49 degrees 50 minutes 11 seconds East 46.70 feet; thence North 89 degrees 52 minutes 03 seconds East, 96.26 feet; thence North 47 degrees 00 minutes 57 seconds East, 680.34 feet; thence North 37 degrees 50 minutes 24 seconds East, 78.33 feet; thence North 20 degrees 52 minutes 18 seconds East, 417.39 feet; thence North 29 degrees 25 minutes 51 seconds East, 95.73 feet; thence North 73 degrees 19 minutes 04 seconds East, 4.46 feet; thence North 20 degrees 41 minutes 40 seconds East, 29.07 feet; thence North 27 degrees 49 minutes 03 seconds East, 74.48

MENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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feet; thence North 66 degrees 12 minutes 25 seconds East, 100.44 feet; thence North 32 degrees 17 minutes 12 seconds East, 84.00 feet; thence South 68 degrees 25 minutes 38 seconds East, 48.02 feet; thence South 04 degrees 46 minutes 56 seconds East, 15.46 feet; thence North 87 degrees 25 minutes 34 seconds East, 33.86 feet; thence South 68 degrees 25 minutes 38 seconds East, 59.33 feet; thence South 10 degrees 38 minutes 18 seconds West, 47.65 feet; thence South 06 degrees 24 minutes 05 seconds West, 184.88 feet; thence South 10 degrees 38 minutes 18 seconds West, 89.37 feet; thence South 27 degrees 31 minutes 05 seconds West, 79.54 feet; thence South 11 degrees 08 minutes 35 seconds West, 430.77 feet; thence South 00 degrees 10 minutes 23 seconds East, 304.80 feet; thence South 04 degrees 28 minutes 32 seconds East, 79.64 feet; thence South 09 degrees 08 minutes 18 seconds East, 95.63 feet; thence South 00 degrees 21 minutes 37 seconds East, 203.30 feet to the point of beginning.

Subject to the lien of unpaid taxes and assessments; easements of record; rights-of-way or easements for any telephone, electric, gas, or other public or municipal utilities; rights-of-way for drainage tiles, ditches, feeders, and laterals, if any; building and zoning ordinances; building and set-back lines; the lien of unpaid municipal sewerage and water bills; and any set of facts an accurate survey would reveal.

The undersigned person executing this deed represents and certifies on behalf of the Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution or by-laws of the Grantor to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of Indiana; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 26 day of September 2008.

By Monty Walker, President
Youche Country Club, Inc.

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared known personally to me to be the president, of Youche

Country Club, Inc., who acknowledged the execution of the foregoing document for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Sea	1 this day of 2008.
	, Notary Public
My Commission Expires:	JACALYN L. SMITH Leke County My Commission Expires December 8, 2015
Resident of County, Indiana.	
Docum	nent is
reasonable care to redact each Social Security by law. This Document is	the penalties for perjury, that I have taken y number in this document, unless required sthe property of ty Recordeq - 26 - 08 Date signed:
Mail recorded document to: (Grantee's Address)	Mail the tax statement to:
900 Woodiants PKWY Vernon Hus IL 6006	900 Woodlands PKWy VernonHuls IL 60601
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This instrument prepared by

Daniel Zamudio, Attorney at Law, Sendak & Stamper; 209 South Main Street, Crown Point,; IN
46307; (219) 663-0015