FRANK J. MRVAN



NORTH TOWNSHIP TRUSTEE

INDEMNIFYING MORTGAGE

THIS INDE	NTURE WITNESSETH THATLo	ois Sinder	2(
Of Lake County, in	the State of Indiana, as Mortgagor(s).	mortgage and warrant to N	orth Township of Lake
County, 3947 Honm	ian Ave. Hammond, IN 46320. a polit	tical subdivision of the Stat	e of Indiana, the following
Teal estate IIILake	County, State of <u>Indiana</u> , to	wit:	©
Common address:	5118 Reading Ave. East Chica	ngo, IN 46312	တ
			
Legal description: _	Kosciusko park Addition Lot	24 Block 3	0
			<u> </u>
Together with the re	nts and profits there from to seem the		
TODOWING MACHIERIN	nts and profits there from, to secure the ess: the sum of \$7,575.83	TN 11 M + +	
repayment of poor re	elief benefits from the period from 11/2s of the mortgager or baying been	bollars the same being am	ounts due and payable for
			ontribution under the rec
relief laws of the Sta	te of Indiana. NOT OFFI	CIAL	Zona reality and state poo
			89 8 859
Upon failure	to pay said indebtedness upon demand	d, then said indebtedness sl	allebe due and collectable
and this mortgage in	ay be infectosed accordingly or otherv	vise enforced with reasonal	le affarnave food agriet
cosis and expenses o	I flugation. It is further expressly agree	eed that until said indebted	nece is noise the
the building thereon	all legal taxes and charges against the	real estate paid as they bed	ome đue, and will keep
from time to time ow	insured against fire and other casualtie	es in an amount at least equ	al to the indebtedness
evidence of such inst	irance to the mortgage, and failing to	do so, the mortgages may r	upon request, turnish
and the amount so pa	ua, with eight percent (8%) interest the	ereon, ner annum shall bed	ome a part of the
indebtedness secured	by this mortgage.	, por ameni, sharr boo	ome a part of the
DI WITTIDA			
IN WITNESS	WHEREOF, the Mortgagor(s) have	executed this instrument on	the date inscribed below.
Date Jun 9.	26-18	A / /1	. Suider
Dute		Lay M	. sudden
"I AFFIRM, UNDER T	THE PENALTIES FOR PERJURY,	Mortgagor	
THAT I HAVE TAKE	N REASONABLE CARE TO REDACT	IIIII	
EACH SOCIAL SECU	RITY NUMBER IN THIS DOCUMENT	,	
UNLESS REQUIRED			
PREPARED BY:		Mortgagor	
STATE OF INDIANA	A)		
) SS:		
COUNTY OF LAKE)		
D. f			
day of Samuel	e undersigned, a Notary Public in and	for said County and State,	on the 21
any or <u>QCMIEMIA</u>	, 20 F personall	ly appeared of and dend	and and
its execution.	Mortgagor(s) in the abo	ove and foregoing instrume	ent and acknowledge(s)
IN WITNESS	WHEREOF, I have hereunto subscrib	ed my name and affixed m	y official seal.
		b	1/2 -
		Marley &	July 1
		Notary Public	
			_
	4	MARILYN F	HATFIELD
Pagidant - F		Printed Name	
Resident of	County		1600
My Commission Expi	rescipiil of 2015		1500
,	1) 40.0		CASH